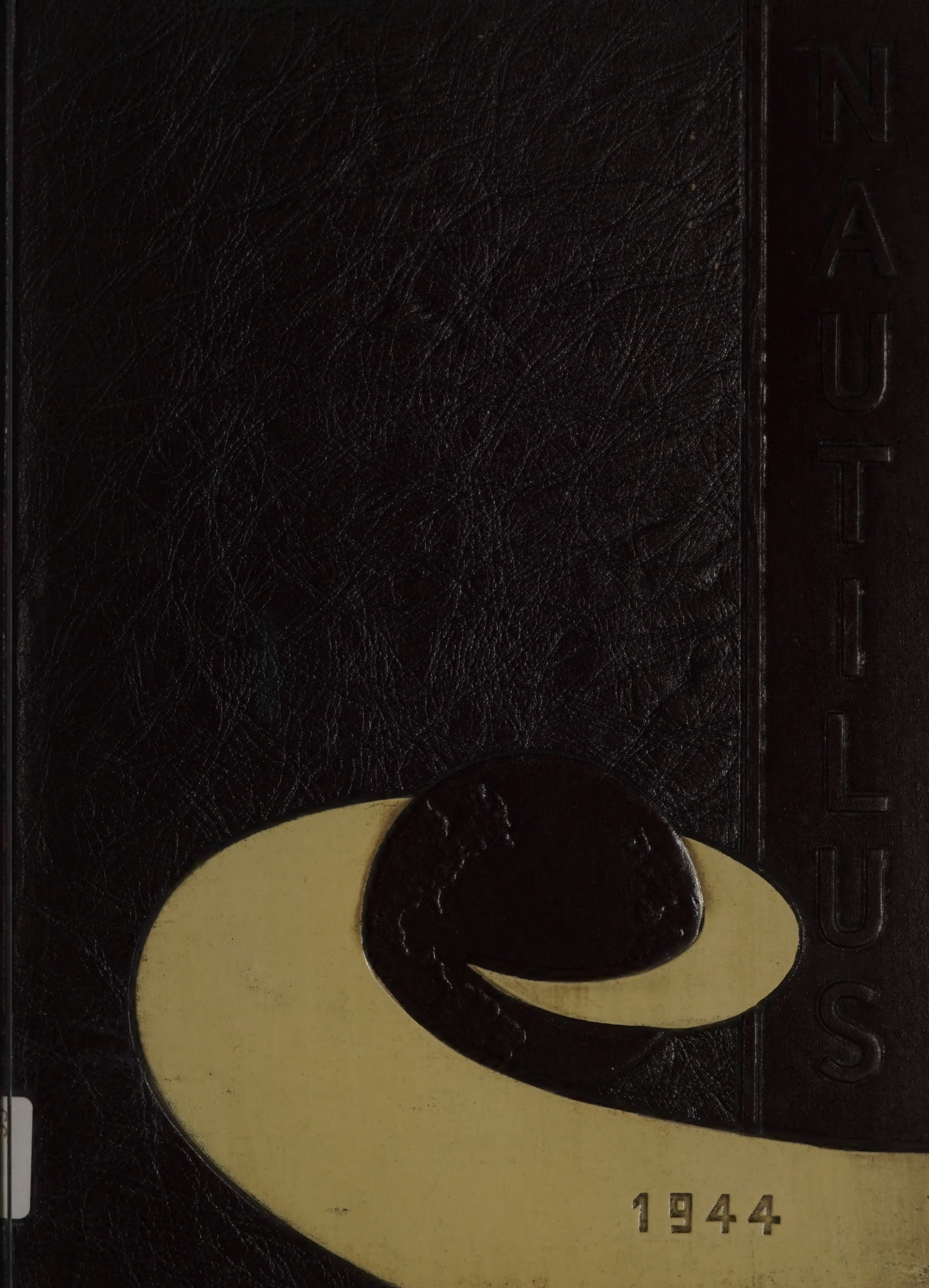
NAUTILUS
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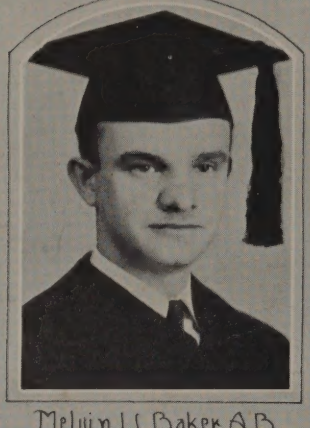
Eugene K. Bauer, A.B.

Donald R. Whitman, A.B.

Glenn M. Giese, A.B.

Roy C. Bl

Isabel D. Gerrett, A.B.



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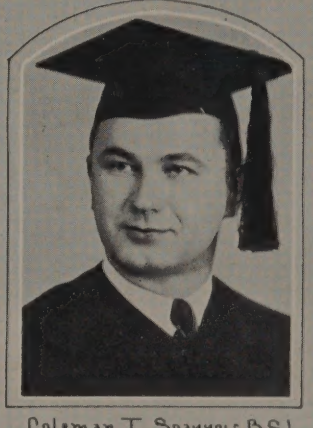
Bertha Smith, B.S.L.



Coleman T. Sparrows, B.S.L.

R. C. Fost

# The Cincinnati Bi

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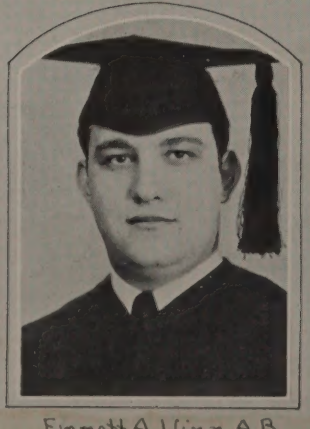
June Pfeiffer, B.S.L.



Emmett A. Winn, A.B.

Helene J. Wilkin, A.B.

Pearl A. Willis, A.B.

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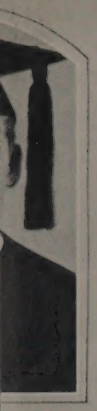
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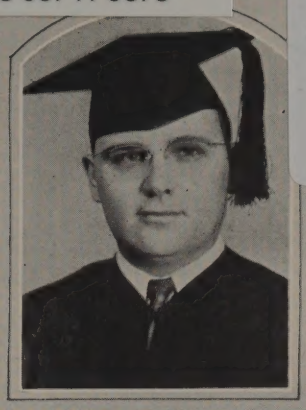
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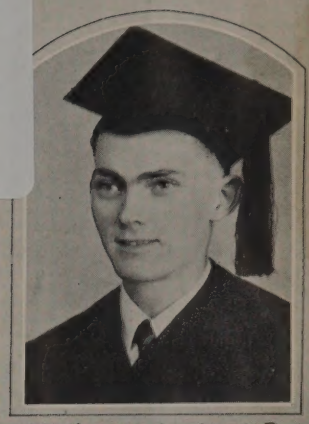
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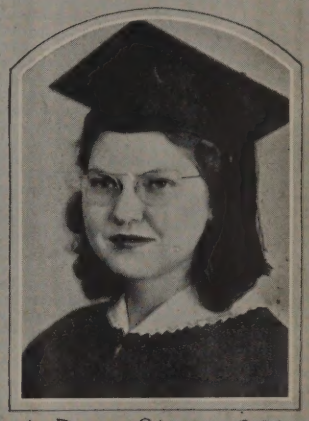
Dorcas E. Reeves, A.B.

Weymeth Mc Grew, A.B.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Ralph D. McLean, A.B.

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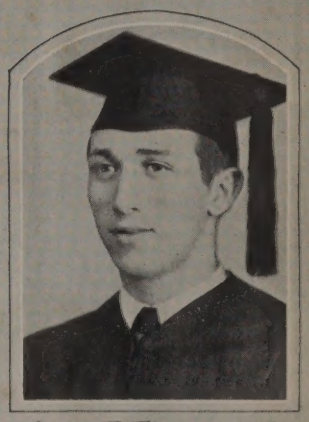
George T. Thomas, B.S.L.

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Richard Warren Lindamood
1019 Underwood Pl.
Cincinnati, Ohio

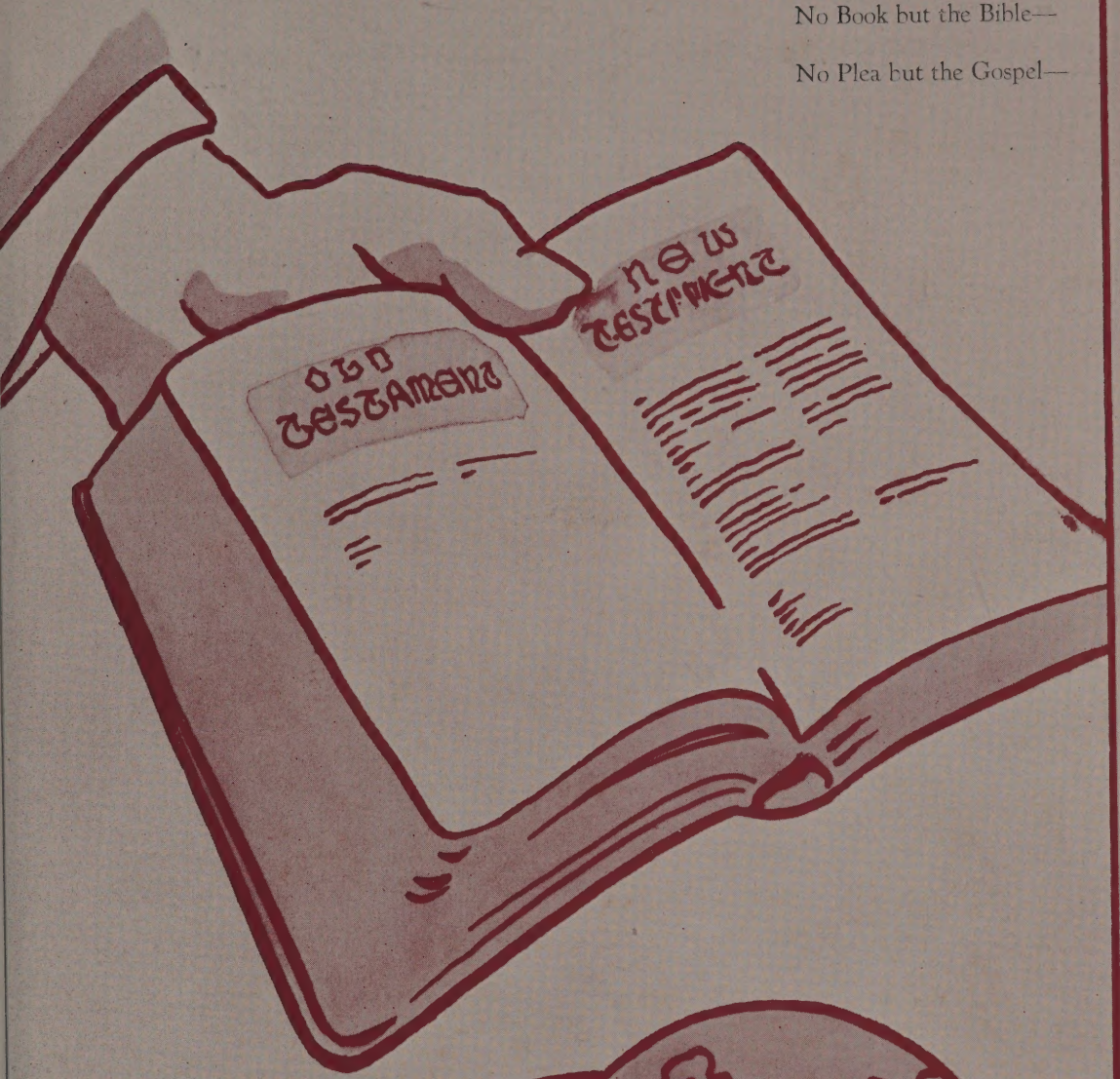
RICHARD LINDAMOOD
2700 GLENWAY AVE.
CINCINNATI 4, OHIO

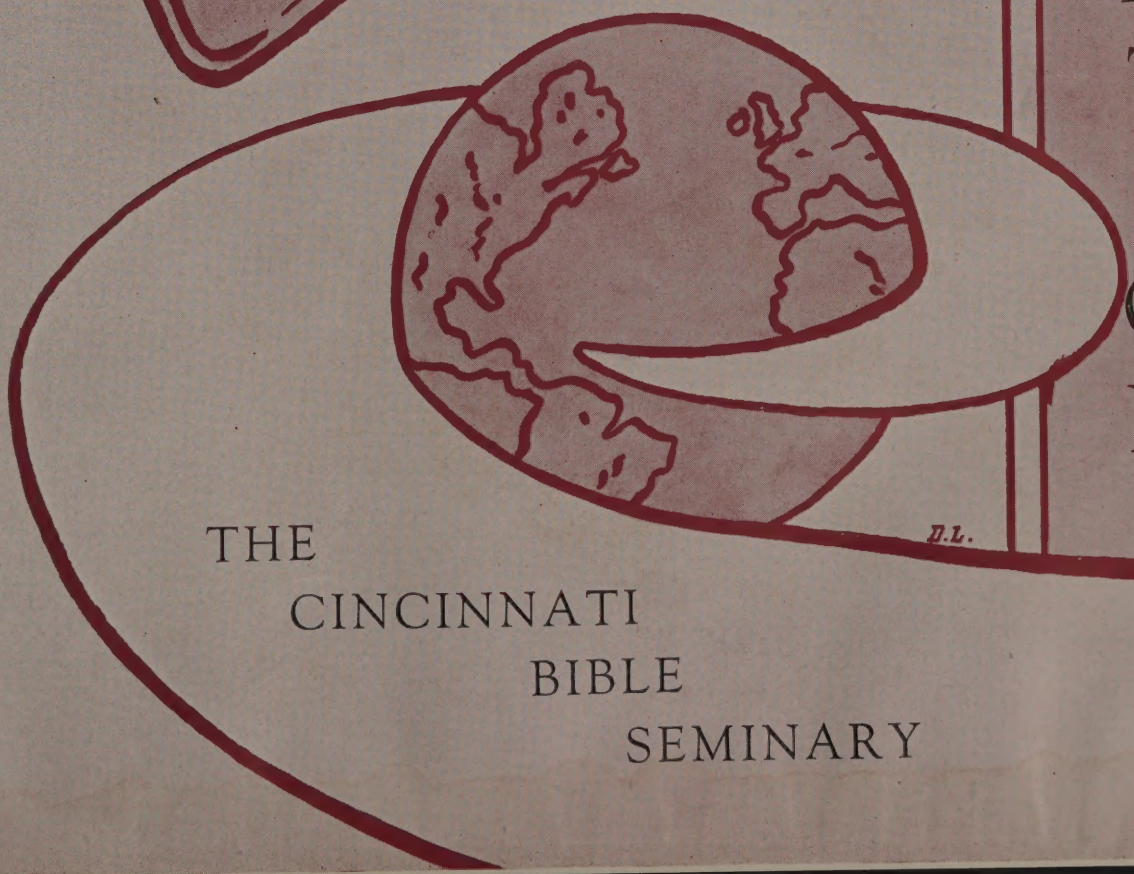
No Creed but the Christ—

No Book but the Bible—

No Plea but the Gospel—

# ADMINISTRATION



THE CINCINNATI BIBLE SEMINARY

# FOREWORD

The Nautilus of 1944, at its best, gives but a glimpse of the rich heritage which has come to the students of today through the loyalty, devotion, consecration and sacrifices of the God-fearing men who founded and established the Cincinnati Bible Seminary.

May this record of the Seminary's achievements through twenty years of service to Christ and the Church challenge its students and friends of today to remain faithful to this great institution and the cause which it represents.

This school faces a promising future. Its value to the cause of New Testament Christianity is immeasurable. God grant that our people—God's people—shall not only preserve it and defend it against all opposing forces, but will so labor and pray that the school will continue to grow steadily in size and influence.

That God's blessing may ever rest upon The Cincinnati Bible Seminary, its Alumni, faculty, students and friends as they labor together in the work of the Kingdom is the earnest prayer of the Nautilus Staff of 1944.

# NAUTILUS STAFF

*Class Sponsor*.....Prof. R. C. Foster

*Editor-in-Chief*.....Ralph D. McLean

*Managing Editor*.....Coleman T. Sparrow

*Associate Editor*.....Edmund John

*Personnel Director*.....June Pfeiffer

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# NAUTILUS STAFF

*Standing*: K. Bauer, H. Bream, R. Blackmore, M. Baker
*Seated*: L. Foster, R. C. Foster, O. Brown, R. D. McLean, C. Sparrow, E. John, J. Pfeiffer.

***"All great movements to be successful must be opportune."—Boswell***

# DEDICATION

*In the Prime of Life*

To

WILLIAM HENRY BOOK

Faithful Preacher of the Word--
Stalwart Defender of the Faith--
Devoted Friend of the Seminary throughout its history--

We, the Class of '44
dedicate this edition of

*The Nautilus*

*As He Is Today*

# A TRIBUTE

*By* FORMER CONGRESSMAN UPSHAW

On Thursday afternoon at the opening service of the Gospel Rally at Central Christian Church in Orlando I looked on a picture of human grandeur and Christian heroism that will be to me a mental stimulus and a spiritual inspiration as long as I have a mind to think and a heart to feel.

It was Dr. William H. Book, eighty years young, sitting in a rolling chair and preaching a sermon of indescribable power on "The Majesty and Authority of Christ."

Perhaps it was put into shining italics by the very fact of his speaking from a rolling chair, for after getting off bed where I stayed seven years, I spoke from a rolling chair.

So, I was peculiarly ready for that marvelous message from that Patriarch of God, as his rolling chair became a throne of power! Just let the unregenerate world, the hopeless skeptic and the Christless philosopher explain that preacher of God's truth on that rolling chair. It cannot be done apart from the redeeming grace of which William H. Book is an ocular demonstration.

Verily, there is only one word that will explain William H. Book and his powerful gospel message, and that word is God. There is only one word that will explain the miracle of a new heart and life in Christ, and that word is God.

Sixty years a preacher of Christ's gospel and still crying out with triumph voice, as he did Thursday, that form and ceremony mean nothing without the miracle of a new heart in Christ. As this "grand old man" closed his burning message he told the beautiful story of the dying Christian man who whispered to his watching wife: "Bring!" The daughters came but he shook his head. Then his sorrowing wife fell on her knees and prayed that he might be given strength to tell what his heart was trying to say. Then the dying man cried out in a shout of radiant triumphant: "Bring forth the Royal Diadem and crown Him Lord of all!"

And as this eloquent prophet of God finished that dramatic and thrilling story, tears flashed answer in many eyes—tears that were crystal with the light of the skies. No wonder the congregation thronged his rolling chair to thank the "grand old man" for his wonderful message of Christian faith and hope! Verily, it was enough to put infidelity to a stammering hush!

***"The men and the movement must not be misfits."—Boswell***

R. C. Foster

# THE RESTORAT

## Facing the Future

*By* R. C. FOSTER

The Class of '44 devotes this issue of the Nautilus to the Theme: The Restoration of the New Testament Church. We would "nail to the mast the holy flag" of the Son of God. As we prepare to speak a wistful farewell to our Alma Mater we would gird more tightly the Sword of the Spirit. With all the strength God has given us, we solemnly pledge our unshaken confidence in the words of Jesus: "Upon this rock I will build my church and the gates of Hades shall not prevail against it," and that epitome of the career of Paul: "I am ready to preach the gospel to you also . . . For I am not ashamed of the gospel: for it is the power of God unto salvation to every one that believeth." With equal fervor we would seek a more perfect understanding of the divine pattern—the doctrine and practice of the New Testament Church—and a more valiant faith in its divine Lord and in the triumphant virtues of its way of life. To humbly seek the sacrificial dedication of our personal lives to righteousness and loving service to our fellow-men in Jesus' name and after the perfect pattern of His life, is as a beacon light: "a lamp shining in a dark place, until the day dawn, and the day-star arise in your hearts."

We do not share the dreamy futility of those who work with passionate zeal to evangelize, save lost souls, and establish churches; and then straightway desert them to be devoured by "the wolves in sheep's clothing" who would pervert the Gospel, deny the deity and authority of our Christ, and lead down the winding trail of paganism. The New Testament gives us a divine example for such a time as this warning us, and urging us to warn others, that "false teachers shall privily bring in destructive heresies, denying even the Master that bought them." We would unite loving proclamation of the Gospel to all who will hear with unflinching condemnation of those "Godless, impenitent leaders of heresy" who have dedicated themselves to the subtle perversion of the Gospel and destruction of the Church. This is no easy path. We pray for strength to answer the bugle-call which summons to the mountain top. God grant that none of us may bivuoac in the valley of compromise.

"The Son of God goes forth to war,
A kingly crown to gain,
His blood-red banner streams afar,
Who follows in His train?"

***"The plea must be adequate and the time propituous."—Boswell***

# ON MOVEMENT

## Origin and History

By Lewis Foster

The movement to restore the church to the divine pattern which Christ and His apostles revealed began before the New Testament was written. Its pages tell of the days of glory when the church was established and grew under the guidance of the apostles inspired by the Holy Spirit. They also describe the days of infamy brought on by an Ananias, Sapphira, Alexander the coppersmith, Diotrephes, or a Jezebel. The churches were urged to continue steadfastly in the apostles' doctrine and to renounce false teachers and false teaching. As of Israel in olden times, so of the church, is it true that there has been a constant surge of cross-currents—the one, sweeping toward unbelief and corruption; the other, toward faith and restoration.

Through the centuries this process has continued. Many are the heroic leaders who have sought to restore the doctrine and practice of the New Testament Church. When Thomas and Alexander Campbell issued "The Declaration and Address" in 1809, a new epoch emerged in the age-old movement to restore the New Testament Church. Instead of seeking the identity of the church in human creeds, the New Testament and that alone was to be the guide and sole authority for faith and practice. A wonderful vision was heralded forth to the world, not of reformation, but of transformation of the broken and divided segments of denominationalism into one fervent and faithful church reconstructed after the original pattern by the purifying fire of simple obedience to the authority of Christ. Walter Scott, keen student of the Word and flaming evangelist of the movement, added popular appeal and tremendous power to the scholarly work of the Campbells. In the meantime, Barton W. Stone had been leading a similar movement in Kentucky, where on June 28 1804, five Presbyterian preachers, led by Stone, issued "The Last Will and Testament of the Springfield Presbytery" by which they cut the last ties binding them to denominationalism. The five great debates of Alexander Campbell and the evangelistic campaigns of Scott, together with the union of the movements led by Campbell and Stone, caused the proclamation of the plea to unite all Christians upon the teaching of the New Testament to spread in amazing fashion. Many other great names have been written into the record of the movement: John Smith, John T. Johnson, Isaac Errett, Benjamin Franklin, Moses E. Lard, John W. McGarvey, and a host of others.

That the movement should now find itself betrayed in the house of its "friends" is not surprising to anyone who has read either the Old or New Testament. It is rather the very essence of the Restoration Movement that it should find and face new problems, such as it does today.

***"The opportuneness of the restoration movement is shown by its success."—Boswell***

# HAIL TO C. B. S.

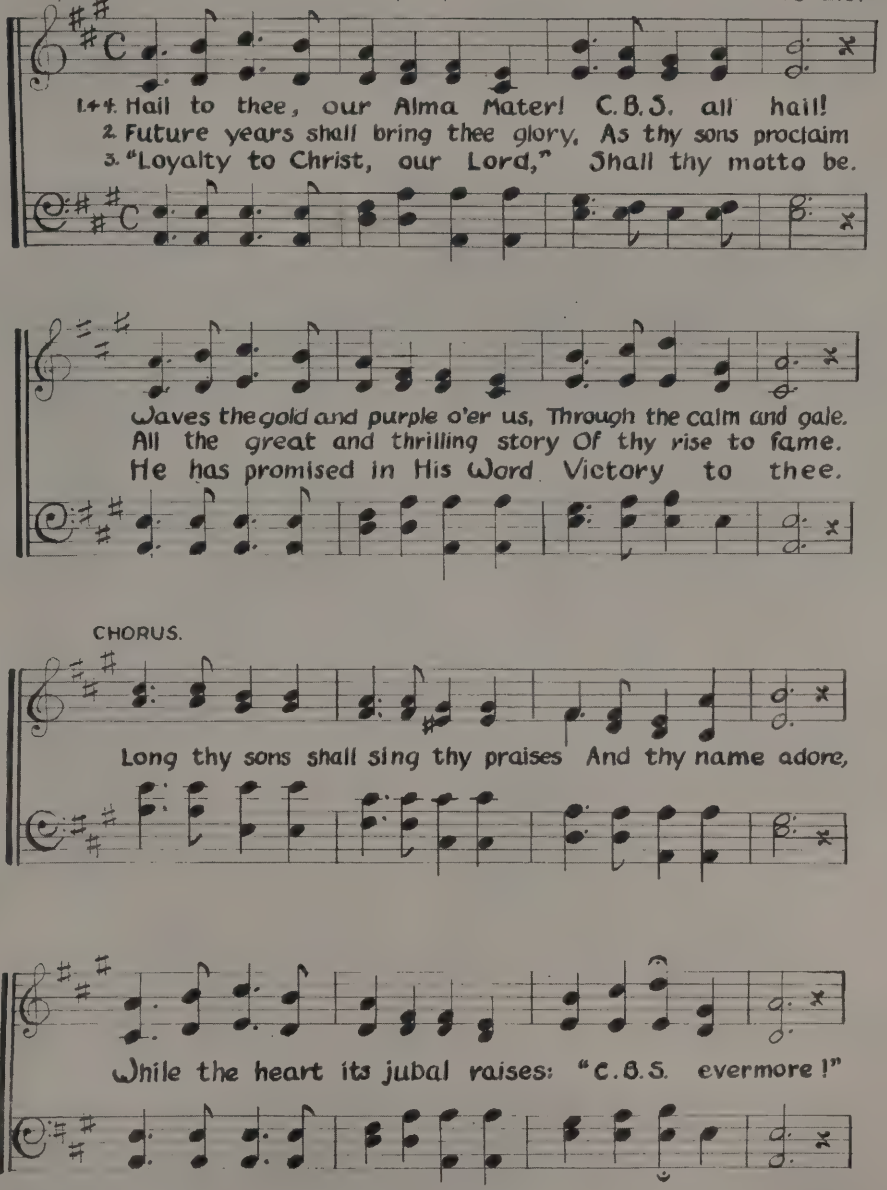
The Cincinnati Bible Seminary celebrates this year, its 20th Anniversary. Its two decades of service to the cause of New Testament Christianity have been characterized by its unflinching loyalty to the Word of God, its unfaltering determination to remain true to the faith of its founders, its earnest desire to train young men and women for full-time Christian Service, and its ability to wisely and economically handle the funds entrusted to its care. As a result, the school has grown in size and influence until today, it stands as the largest school of its kind in America. For the 20th consecutive year, the student enrollment is higher than that of the previous one, growing from less than 100 enrolled students in 1924 to 366 today. The present faculty is equal in scholarship and training to that of any other school and offers to the students a well-rounded curriculum of studies in Christian education. The extra-curricular activities are exceptionally complete and well-balanced.

On the following pages of this book, the Class of 1944 presents a pictorial account of C. B. S. today. We are proud of our Alma Mater and would hail her as a great school destined for a greater future in the service of our Lord.

*"Remember the advice of an old apostle to young Timothy, 'Preach the Word.' This preached in the spirit with clearness*

# HAIL TO C.B.S.

Ralph L. Records — Air: Annie Lisle


1-4. Hail to thee, our Alma Mater! C.B.S. all hail!
2. Future years shall bring thee glory, As thy sons proclaim
3. "Loyalty to Christ, our Lord," Shall thy motto be.
Waves the gold and purple o'er us, Through the calm and gale.
All the great and thrilling story Of thy rise to fame.
He has promised in His Word Victory to thee.
CHORUS.
Long thy sons shall sing thy praises And thy name adore,
While the heart its jubal raises: "C.B.S. evermore!"

*is the only effectual weapon to overthrow error and to save souls."—Stone . . . "We may be as liberal as we*

# Character and Purpose of The Cincinnati Bible Seminary

"The Cincinnati Bible Seminary, in its endeavor to equip and train young men and women for Christian service, shall make the Bible its chief textbook, arrange all its courses of study, and conduct its work in harmony with the spirit and letter of the Word of God. To this end every trustee and teacher must be a member of the Church of Christ, (undenominational) and *must believe without reservation,* in the full and final inspiration of the Bible to the extent that it is to him the infallible Word of God, and, therefore, the all-sufficient rule of faith and life; in the deity and supreme authority of Christ; obedience to the Gospel; the edification of the Church; and the restoration of its unity on the New Testament basis.

"Believing that such faith and a church with a program in harmony with this faith are essential to the salvation of the world, The Cincinnati Bible Seminary shall endeavor to so train and inspire its students as to make of them effective servants of Christ."

***please with our own things, such as opinions and speculations, for they are private property; but let us be careful***

# Character of The Instruction and Policy of The School

The Cincinnati Bible Seminary is entirely loyal to Christ and *every teaching* of His Word. In *matters of opinion* the students *are advised* to be courteous and considerate of the opinions of others, "in honor preferring one another." In *matters of service* they *are taught* "to become all things to all men" in the hope of saving some. In *matters of faith* and *conscience* they *are instructed* to be absolutely loyal to the teaching of the Word of God, and to remember they are "set for the defense of the gospel."

*The work of the Seminary is conducted independently of all other agencies and organizations.* The school is happy to co-operate with all other agencies as far as they follow the teaching and spirit of the Word of God, *but no farther.* The Seminary desires no direction or control of other agencies and resents any suggestion of control from them. The Cincinnati Bible Seminary *recognizes responsibility only to God and the donors and friends* who have made the work of the institution possible.

***how we touch the Ark of God."—Boswell . . . "Many destroy their usefulness by ever preaching controversy. On***

Florence L. Records.

# TWENTY YEA

## In The Beginning

By FLORENCE L. RECORDS

A generation ago the churches of Christ were distressed because the colleges training men for the ministry were being turned from the purpose for which they were founded. The graduates of these institutions were no longer in sympathy with the historic position of the Church of Christ.

Loyal brethren realized that something must be done to alter this situation. They saw that in a short time the loyal ministry composed for the most part of older men would rest from their labors and there would be none of like faith to fill the places made vacant by their death or incapacity.

With a deep sense of responsibility a few brethren decided to build a college which would combine the highest academic ideals of scholarship with absolute loyalty to Jesus Christ and every teaching of His Word. They desired to train a ministry capable of proclaiming, preserving and defending the faith against the attacks of the infidels who, although they denied the deity of Jesus Christ and the inspiration of the sacred Scriptures—controlled and taught in the older schools they had captured—schools built by great sacrifice and the Herculean labors of noble and loyal men of God.

The brethren who decided to build the new college did not have one available dollar nor did they have any rich and influential supporters who would underwrite the expenses of the venture. There was not a single prospective student listed.

Although they did not have material possessions they did have faith that the work they proposed to do was God's work and they were certain that God would bless their efforts. They had a will to work and immediately sought for funds and students.

In October, 1923, they launched the McGarvey Bible College in Louisville, Kentucky, having leased the second floor of the Armstrong Building at Third and Walnut Streets for this purpose.

Enough young men enrolled to form a small student body. They were capable students. Teachers and students were enthusiastic and the school continued to grow throughout the year.

During the first year Dr. Henry F. Lutz served as active president and Professor Ralph L. Records as secretary. These two men composed the Faculty at the beginning of the year. In addition to other duties they each taught sixteen class hours per week.

The Georgetown, Kentucky, Christian Church provided the salary Dr. Lutz received. Dr. Ira M. Boswell was the minister of this church and was tireless in his efforts for the new school. Marshall T. Reeves, a prominent business man of Columbus, Indiana, upon the recommendation of W. H. Book, Minister of the Tabernacle Church of that city, contributed the salary paid to Professor Records.

After the Christmas holidays, Rupert C. Foster, minister of the Springfield, Kentucky, Church came to the college one day each week and also taught a large evening class in the auditorium of the church of which W. N. Briney was the minister.

The McGarvey Bible College was eminently successful during this first and only year of its history. A fine student body had been assembled and after all debts had been paid for salaries, current expenses and equipment a nice balance was left in the treasury.

But a great change was in store for this new college which had such an auspicious beginning. Overtures were received from the Trustees of the Clarke Fund of Cincinnati, Ohio, proposing a merging of McGarvey Bible College with the Cincinnati Bible Institute, a school offering short courses of study preparing for special types of Christian service.

The result of these overtures was that the two schools, so much alike in Faith and general objective, united to form The Cincinnati Bible Seminary to be located in Cincinnati, Ohio.

In September, 1924, the new school began its work under the joint supervision of the two boards of trustees. The McGarvey Bible College trustees retained control of the academic management and policy and the trustees of the Christian Restoration Association, an organization succeeding the Clarke Fund, agreeing to care for the financial interest of the Seminary. During the year certain changes were made in the directorate, the result being a common management for The Cincinnati Bible Seminary and the Christian Restoration Association supplanting the two former boards of trustees.

This management continued until the spring of 1928, at which time The Cincinnati Bible Seminary and the Christian Restoration Association separated, each setting up its own management. Such was the beginning of The Cincinnati Bible Seminary as an independent institution.

***a few particular subjects their attention is fixed, and on these they dwell till they are almost brought to conclude***

# RS OF SERVICE

## After Twenty Years

By Ralph L. Records

Ralph L. Records

As we approach the close of the twentieth school year of The Cincinnati Bible Seminary, which will occur on Commencement Day May 4, 1944, it is altogether fitting and proper that we should recall briefly the history of these twenty years.

In September, 1924, the two apartment houses, 951-959 Chateau Avenue, were being transformed hastily into class rooms and library for the new school, and into dining hall and dormitory rooms for the students the promoters hoped would come to enroll.

When the opening day came the buildings were liveable, but not impressive. The class rooms made work possible, but were not adequate. Necessary equipment was to be added slowly as the income warranted such expenditure. There was no endowment and no fixed income. Salaries for the teachers were not guaranteed and could be paid only as friends could be found who would contribute for this purpose.

Moreover, the trustees had agreed to pay $42,500.00 for the two buildings. They were able to make a cash payment of only $3,000.00. The balance of the purchase price, $39,500.00, remained as a heavy burden upon the school for many years.

In spite of these financial and material handicaps, which would have kept men of only keen business sense from participating in such an undertaking, the faculty full of faith and hope joyfully welcomed the students who came to form the first student body. The teachers were happy because their dream was realized at last. The school that was to be loyal to Jesus Christ and every teaching of his Word had been established—a school set for the defense of the Gospel—determined to train and equip a ministry which would exalt Jesus Christ and glorify His church.

The necessary brevity of this article allows only the merest mention of the events of the following years and forbids any attempt to set forth the reasons for the hard days that were to come. It is sufficient to say that the income of the first year did not continue after the newness of the experiment had passed away. Debts accumulated, salaries were unpaid, creditors were demanding payments of accounts and threatening a receivership. Many predicted that the end of the Seminary was at hand.

Reorganization followed. A policy which would keep the expenditures of the school within its income and provide for the gradual liquidation of the debt of more than $60,000.00 was adopted. This action occurred in 1928. Lean years followed, but the new policy was not changed. The faculty and trustees did not lose faith or hope.

God blessed the school. The storm passed. A host of new friends were made and kept. Loyal Christians were thrilled by the growth of the school and the loyalty and success of the graduates on the field. Gradually the debts were all paid in full—one hundred per cent on every dollar. The honor and credit of the Seminary with business houses, the chamber of commerce, and banks were redeemed. Bradstreet and Dunn listed The Cincinnati Bible Seminary A-1.

After the debts had been paid the Seminary began to enlarge its material possessions and improve its equipment. At the end of twenty years the school has a campus of twenty-seven acres unsurpassed in natural beauty by any college campus in the brotherhood. The buildings that now house the Seminary and the stately, imposing House of Worship could not be replaced, according to the valuation of the insurance companies, for less than a quarter of a million dollars.

Already more than four hundred young men trained in The Cincinnati Bible Seminary serve the Churches of Christ in America in nearly every state of the Union. More than forty of her students have been called to foreign fields. The loyalty, consecration and victorious ministries of these Seminary men and women have thrilled the loyal brotherhood and given courage to the faint-hearted, so that a new day has dawned for the Churches of Christ.

During these twenty victorious years the student enrollment has grown from less than a hundred until it now numbers three hundred sixty-five.

This heartening record of achievement has not been easily accomplished, and the policy and program of the school have not been maintained without difficulties. Pressure groups have tried to swerve the Seminary from its charted course, but the school has kept faith with Jesus Christ and its founders.

From an insignificant beginning, scorned by the intellectuals and despised by the ecclesiastics, your alma mater, under God's guidance and help in twenty years, has become a potent force for Christ and His church, known and loved throughout the homeland and around the world.

***that they are the sum of the truth, and the very essence of religion, and that all who reject them must be destitute***

# GRADUATE

**1925**

*Bachelor of Arts*
Wahneta Chase
Vesta Jane Corman
Roy M. Johnston
Bertha M. Johnston
Hiram O. Sabin

*Master of Arts*
Owen Still

**1926**

*Bachelor of Arts*
*Avis Alexander
Carl Lewis
Agnes Howie Morgan
E. C. Nance
John Norman
Victor Parker
Hugh Ridlen
Helen Riggs
David Sayers
Mrs. John Wallenburg
John Wallenburg

*Master of Arts*
Roy M. Johnston
Hiram O. Sabin
Gustav Winter

**1927**

*Bachelor of Arts*
Lillie A. Faris
Henrietta Heron
Clara Belz Lewis
Lillian Beck Maysilles
John Mitchell
Orval Morgan
Paul V. Scott
T. K. Smith
R. E. Stephenson
L. C. Tomlinson
Raphael Westrup

*Master of Arts*
Carl Lewis
Victor Parker
Ralph Perry
Robert Porter
David Sayers

**1928**

*Bachelor of Arts*
Joseph Bachman
Robert Drake
George Mark Elliott
Fay Lewis Foster
Mae Marshall Hadwin
Mortimer Hawk
Ira D. Matthews
Lawrence A. Nix
Stewart Rodgers
Pauline Smith Trivett
Almon Wolfe

*Master of Arts*
Merle Applegate
Clifford Carey
Lillie A. Faris
Henrietta Heron
Orval Morgan
Don McMillin
Paul V. Scott
L. G. Tomlinson

*Bachelor of Divinty*
David Sayers

*Doctor of Theology*
Elias Simonhoff

**1929**

*Bachelor of Arts*
Hugh Brown
Dan Eynon
Emerson Koltenbah
Helen McMillin
Floyd Pence
Joseph Penick
Carrabelle Raum
George C. Reeves
Glenn Simmons
Floyd H. Smith

*Master of Arts*
W. C. Burris
Suk Kee Dong
Robert T. Drake
Beth Vivian Heide
John King
Lawrence Nix

*Bachelor of Divinity*
J. Merle Applegate
Don McMillin

**1930**

*Bachelor of Arts*
Frank W. Buck
John Chase
Juan Dahilig
William Eric Dance
Isabel Maxey Dittemore
Sarah Jane Eynon
Basil Jones
Dorothy Lord
Charles Raum
*Finis Ross
Fred W. Smith
Dexter Strickler

*Master of Arts*
George Mark Elliott
Dan Eynon
Fay Lewis Foster
George C. Reeves
W. L. Straub

*Bachelor of Divinity*
Robert T. Drake
Muhrl Rogers

**1931**

*Bachelor of Arts*
Hazel Buck
Joseph Dampier
J. Harrison Daniels
Henry G. Davis
Eleanor Wolfe Hanson
Sarah Koltenbah
Bernice L. Strickler

*Master of Arts*
Hugh H. Brown
Frank W. Buck
Juan Dahilig
W. Eric Dance
*Finis Ross
R. E. Stephenson

**1932**

*Bachelor of Arts*
Burris Butler
Hoyt Canary
*Charles Carter
Charles Crawford
Olive Crawford
Owen L. Crouch
Ruth Dahilig
Eva Spors Davis
Harold Dunson
Hattie Wisely Garshaw
Joseph Garshaw
Wyndham Nutter
Ralph Richardson
Warren H. Smith

*Master of Arts*
Ira Adams
Hazel Fern Evans
Eleanor Wolfe Hanson
Arthur Isenberg
Chester McCord

*Bachelor of Divinity*
Frank W. Buck
Juan Dahilig

**1933**

*Bachelor of Arts*
Faye Aldridge Clark
Luke Elliott
Harold Groff
Joseph D. Hill
Ernest E. Laughlin
Julia May Lord
Justo Lusoc
Floyd Marsh
Paul E. Osborn
Raymond Peters
Joseph Sanna

**1934**

*Bachelor of Arts*
Reuben Anderson
Virginia Baley
Hazel Perry Bitters
Bessie Cabe Burdette
Joseph Burns
Imogene Paulson Carlson
Effie Lena Davis
Roy Davis
Bertha Filer
Hester Pulliam Hill
Naomi McFadin Laughlin
J. D. Nix
Helen S. Osborn
Sarah Lippert Peters
Thelma Aldridge Root
Francis Scheffler
Edith Shimmel
J. Raymond Simpson
Jane Bryan Sprint
E. C. Traylor
John A. Wilson
Leta Wolverton Wilson

*Master of Arts*
Henry G. Davis
Luke Elliott
Floyd Marsh
Raymond Peters
Ralph Richardson

**1935**

*Bachelor of Arts*
Alvordan L. Althaus
Lucille May Anderson
Paul Berthold
Sarah Presley BonDurant
J. Halbert Brown
Oradelle D. Brown
Don Clark
Mae Vawter Clark
Clinton Fisher
Olin Hay
Roberta Dabney Hay
Pearl Jones
Robert Lillie
Don Nickerson
Myles Overton
Harry Owens
Woodrow Perry
Orrin Root
Mildred Harper Weaver
Robert O. Weaver

*Master of Arts*
Owen L. Crouch
E. C. Nance

**1936**

*Bachelor of Arts*
John Abbott
Raymond Black
Eugene E. Butts
Elizabeth Aldridge Cottrill
Edsil Dale
Mildred S. Dance
Charles Devore
Philip Durham
Musa Brook Griswold
Shirley Hare Huntley
Lawrence Layman
Beulah Marsh O'Banion
Charles Meyers
James Redmon
Grace Pennington Smith
Spencer Smith
Henry Weaver
Geneva Raum Weaver
Seth Wilson

*Bachelor of Sacred Literature*
Russell Barber
Sam Carpenter
Mable Davis

*Master of Arts*
Joseph Burns
Donald Clark
Clinton Fisher
Joseph Garshaw
Velma Hale

*Bachelor of Divinity*
J. Willis Hale
Floyd Marsh

*Deceased

*of both."—Stone . . . "We revere our great Lawgiver and King, and therefore dare not render evil for*

# S OF C. B. S.

**1937**

*Bachelor of Arts*
Kenneth C. Birch
George BonDurant
Ray Carlson
Byron Carver
Ralph Cope
Kenneth Crosby
Dorothy Fay Foster
Clyde Kendrick
John C. Nutter
Josephaine Draine Prather
Marcus Prather
Oriana Danner Scott
Robert Scott

*Bachelor of Sacred Literature*
Margaret C. Hossom
Herschell Ludwick
Marian Schaefer

*Master of Arts*
John Abbott
Faye Aldridge Clark
Elizabeth Aldridge Cottrill
Edsil Dale
Charles DeVore
Ard E. Hoven
Lawrence Layman
Myles Overton
Paul Reed
Thelma Aldridge Root
Henry Weaver

*Bachelor of Divinity*
Don Clark
Joseph Garshaw
Howard Stansbury

**1938**

*Bachelor of Arts*
Hervey Abercrombie
Nathan Black
Clara Cummings
Minnie Nunnelley DeVore
Don Hinkle
Paul Holderman
Harold Lillie
Alta Casey Martin
Carl Matthews
Robert Matthews
Gladys Overton
Opal Hammons Pottinger
Malburt Prater
Ruth Ramsey
Frances Rummel
Edwin Strong
Harold Ward
Myrtle Webb

*Bachelor of Sacred Literature*
Paul Cottrill
Barton Dowdy
Hugh Morgan
Evelyn Spring
Carmon Weaver Keatts

*Master of Arts*
Kenneth C. Birch
Olin Hay
Warren H. Smith
Geneva Raum Weaver
Oscar Wild

**1939**

*Bachelor of Arts*
Laura Downs Abercrombie
Charles Buck
Peggy Call
Paul Cottrill
Russell Doles
Gladys Holdcroft Gunkle
Lois Ingle
James Irby
Roland Lotridge
Kelsie Martin
Ellen Lumsden Mounts
William McGilvrey
Joseph Nichols
Ida Porteus Nichols
Kenneth Norris
Charles Phipps
Pearl Presley
Iris Reel Rogers
Ralph Small
Rolland Steever
Dorothy Sterling
Ruth Holderman Van Horn
Robert Van Zile
Lyle Wright

*Bachelor of Sacred Literature*
Leonard Bertelson
Jewell Bishop
William Boice
Arthur Brewer
Richard Burton
Horace Dabney
Genevieve Hancock
Helen Hancock
Richard Key
Ruth Bream Key
Georgia Koonce
Joseph McElroy
Arthur Prel
Robert Small

*Master of Arts*
Paul Cottrill
Bertha Filer
Paul Holderman
Marcus Prather
Harold Ward

*Bachelor of Divinity*
Henry Weaver

**1940**

*Bachelor of Arts*
Eugene Barbee
Ruby Calver Barbee
James Beckley
William Clague
Hall Crowder
Wilma Hay Dabney
Berniece Davis
John Eynon
Fannie Mae T. Garrison
Lillian Probst Hopper
Harold Hossom
Dale Knowles
Cleta Lynch Moorhead
Russell Martin
Barton L. McElroy
Robert Palmer
Dorothy Schemmell
John Sears
Mary Shadle
Lloyd J. Taylor
Garrett T. Thomas
Felix Walker
William Wilson
Margaret Youngblood

*Bachelor of Sacred Literature*
Rex Fesler
Donna Calver Lankford
John P. Morgan
Margaret McGinn
Louise Miller Novotny
Agnes Gordon VanZile
Louis Wetzel
Clyde Wolfe

*Master of Arts*
Charles Buck
Orvel Crowder
Russell Doles

**1941**

*Bachelor of Arts*
Albert Carver
Nadine Vorse Conley
Everett Epperson
Sam Hamilton
Kenneth Hannaman
Thomas C. Key
Howard Nuckols
Marguerite Schaefer
Ruth Leila Smith
Herbert Steucher

*Bachelor of Sacred Literature*
Ralph Clark
Toney Conley
Lucille McCarty
Patricia Crawford Nuckols
Mary Francis Phipps
Maxine Rummell
Lee Roy Schuler
Ruth Schuler
Ralph Stinson

*Master of Arts*
Charles Phipps

**1942**

*Bachelor of Arts*
Ray Anderson
Joseph Bronson
Evelyn Draughon
Robert Fogleman
John Frederick
Mildred Jones
Paul Keeling
R. Tibbs Maxey
Charles Nichols
Robert Schondelmayer
David Watterworth

*Bachelor of Sacred Literature*
Muriel Barnes Whitman
George Boswell
Robert Campbell
Hansel Eason
Margaret Hinkle
Ruth Karns
Jewell Nevins
Thomas Omer
Donald Phipps
John Puckett
Delmar Read
Jenove Ryan Weichold
Harry Salters

*Master of Arts*
Ralph Clark
Mark Maxey
Max Randall

**1943**

*Bachelor of Arts*
William Boice
Robert Cornett
Henry Ditter
Lee Doty
Virgil Felton
Houghton Gross
John W. Hall
Emmitt Harrell
Arthur Janke
Franklin Karns
Ann King
Pauline Pethtel Maxey
Kenneth Miller
Charles Monninger
Glen Moorhead
Holmes Morris
Morris Powell
Gladys Waller Randall
Sarah Rensberger
Jean Rothermel Roland
Margery H. Schondelmayer
Robert Smelser
Pearline Smith Wetzel
Henry Webb

*Bachelor of Sacred Literature*
Harland Cary
Edward Forehand
Eugene Fray
Mary Jane Hettinger
Gwendolyn Koss Butler
Carl Lankford
Harold Odor
Martha Taylor Blackmore
Ivan G. Thompson

*Bachelor of Divinity*
Mark Maxey
R. Tibbs Maxey
Max Randall

***evil."—Boswell . . . "Persecution is always the reward of the prophet."—Boswell . . . "Entrenched power does not***

# BOARD OF TRUSTEES

W. H. Book, 1945 ..... Orlando, Florida
Ira M. Boswell, 1944 ..... Louisville, Kentucky
*Frank W. Buck, 1943 ..... Cincinnati, Ohio
Edwin G. Crouch, 1947 ..... Columbus, Indiana
*Robert T. Drake, 1943 ..... Cincinnati, Ohio
George Mark Elliott, 1947 ..... Cincinnati, Ohio
R. E. Elmore, 1946 ..... Phoenix, Arizona
R. C. Foster, 1944 ..... Cincinnati, Ohio
*Fred Harris, 1943 ..... Danville, Kentucky
John W. Hudson, 1945 ..... Cincinnati, Ohio
Roy M. Johnston, 1945 ..... Milton, Nova Scotia
A. M. Kirkpatrick, 1945 ..... Columbus, Indiana
Don E. Nickerson, 1944 ..... Barberton, Ohio
A. W. Records 1947 ..... Franklin, Indiana
Girnie L. Reeves, 1947 ..... Columbus, Indiana
C. M. Setser, 1946 ..... Columbus, Indiana
*T. K. Smith, 1943 ..... Columbus, Indiana
LaVerne Taylor, 1946 ..... Carlisle, Kentucky
Perry O. Updike, 1946 ..... Chicago, Illinois

Ralph L. Records, 1944, *Chairman*

The terms of the trustees expire at the annual meeting in Commencement Week of the year indicated above.
*Not yet replaced.

# EXECUTIVE COMMITTEE

Ralph L. Records, *Chairman*

Ira M. Boswell
Frank W. Buck
Edwin G. Crouch
George Mark Elliott
Rupert C. Foster
John W. Hudson

***easily surrender."—Boswell . . . "There are multitudes at the present time, with the accumulated light of the nineteenth***

# President Ralph L. Records

Thy strength of character and will,
Thy faithfulness to God and friends,
Thine able leadership and skill,
To all the world, a blessing sends.

Here, twenty years, thy hand hath wrought,
To mould within the lives of youth
Stout hearts, and minds of noble thought,
Ablaze with passion for the truth.

Here thou hast labored earnestly
To counsel, guide, direct, and teach.
And year by year—courageously—
Thy sons go forth, more souls to reach.

Yes, thou, through them, hast traveled far,
And vict'ries won for Christ our Lord.
Thy soul, to men a guiding star,
With God, shall find its sure reward.

***century, who prefer a dream, a feeling, or an impression, as evidence of their acceptance with God, to the word of***

Frank W. Buck

# FIELD REPRESENTATIVE

Frank W. Buck has served for many years as field representative of The Cincinnati Bible Seminary. He has had outstanding success in bringing the work of the school before those who should appreciate most its position in the Kingdom of Christ. His genial personality and powerful speaking ability have been instrumental in leading many young people to enroll for full-time Christian Service. His task of planning arranging and directing the Annual Campaign Week activities is only one of his many contributions to the spreading of the influence of The Cincinnati Bible Seminary throughout the country. We are proud of his services to this institution.

Florence L. Records.

# HISTORIAN

Florence L. Records has rendered invaluable service to The Cincinnati Bible Seminary as its historian. Her contribution to the school has been recognized by the faculty and students of Delta Alpha Tau in awarding her the Key and admitting her to membership in that honor society. Her courteous and friendly spirit have won for her a permanent place in the hearts of the many students with whom she has come in contact. Her interest in the school and its welfare is genuine and has led her to make many sacrifices on its behalf. We pay tribute to her as a great character and a loyal worker for the school she loves and serves.

*the Lord."—Stone . . . "Piety wanes as priestcraft waxes."—Beacon Lights of History . . . "I was expecting*

*Standing*: M. Simmons, C. Cummings, F. Buck, R. Drake, G. M. Elliott, D. Reeves, M. Youngblood.
*Seated*: R. C. Foster, Mrs. Records, Pres. Records, B. Filer, K. Elliott.

# OFFICERS OF ADMINISTRATION

RALPH L. RECORDS, Ph. B., A. M., D. D.
*President of the Seminary*

RUPERT C. FOSTER, A. B., A. M., B. D.
*Head of the College*

ROBERT T. DRAKE, A. B., A. M., B. D.
*Dean of Men*

KATHRYNE VAUGHN ELLIOTT
*Dean of Women*

BERTHA D. FILER, A. B., A. M.
*Registrar*

FLORENCE LOUISE RECORDS
*Historian*

JOHN W. HUDSON, B. S., LLD.
*Treasurer*

GEORGE MARK ELLIOTT, A. B., A. M.
*Bursar*

FRANK W. BUCK, A. B., A. M., B. D.
*Field Representative*

GEORGE MARK ELLIOTT, A. B., A. M.
*Faculty Library Advisor*

DORCAS E. REEVES, A. B.
*Bookkeeper*

CLARA CUMMINGS, A. B.
*Manager of the Bookstore*

ROBERT T. DRAKE, A. B., A. M., B. D.
*Superintendent of Buildings and Grounds*

WOODICE E. ELIASON
*Stewardess*

BEATRICE SMITH
*Stewardess*

LOTTIE MOORE
*Stewardess*

***such light upon the Bible as would bring it into harmony with my mystical and erroneous views, and not a light***

BERTHA FILER,
*Registrar*

CLARA CUMMINGS,
*Book Store Mgr.*

MARION SIMMONS,
*Secretary*

# OFFICE FORCE

GLADYS HOLDCROFT GUNKEL,
*Secretary*

DORCAS REEVES,
*Bookkeeper*

***that would disipate them altogether. I failed, because I was always trying to bring the Bible to my theory, instead***

NADINE CONLEY

BERTHA FILER

# HOUSE DIRECTORS

MARGARET YOUNGBLOOD,
also
School Nurse
Office Assistant

FAYE CLARK
A new House Director this year,
does not appear on this page.

HAZEL BUCK

BERTHA SMITH

*Assistants:*
TILLIE BAKER
VELDA GODLOVE
OLLIE MAE HUNT
DORCAS REEVES

***of trying to square my theory with the Bible."—Stone . . . "We think that the best of us, either as individuals,***

# SERVICE HONOR ROLL

While the Seminary firmly believes that ministers and ministerial students should accept the military exemption that our government permits and "make full proof of their ministry," believing it to be the greater calling, still it does not sanction "conscientious objectors" and is proud of its graduates and former students who are serving their country in this other capacity, especially those who are performing the duties of chaplains. We pay tribute to them, through this page, for the courageous service which they are rendering to the land they love.

## CHAPLAINS

Allison, Ben
Applegate, J. Merle
Barber, Russell
Boice, William
Campbell, Robert
Clark, Donald
Crosby, Kenneth
Davis, Glen Henry
DeVore, Charles
Dunson, Harold
Durham, Philip T.
Fisher, Clinton
Ludwick, Herschell
Matthews, Ira M.
McElroy, LeRoy
Mitchell, Hugh
Nance, E. C.
Sayers, David
Scheffler, L. Francis
Simpson, J. Ray
Stansbury, Howard
Wolfe, Clyde

## ENLISTED MEN

Baccus, Dean
Burtner, Tom
Carpenter, Sam
Conley, Toney
Cree, R. G.
Crouch, Edwin
Dabney, Horace
Ellis, Bert
Evans, Ernest
Fray, Gene
Gifford, Dick
Hall, John R.
Karns, Robert
Markham, Theo
Mayfield, Guy
McCord, Jim
Murray, Theodore
Nix, J. D.
Obenchain, Mark
Perkins, Edison
Powell, David
Puckett, John
Rasberry, Eugene
Reed, Thomas
Shenault, Joseph
Small, Ralph
Small, Richard
Small, Robert
Smith, William R.
Stuck, Ivan
Sutton, Clarence
Sutton, Cyril
Swope, Marion
Taylor, King
Taylor, W. Gordon
Tope, Calvin
Webb, Shelton

## ENLISTED WOMEN

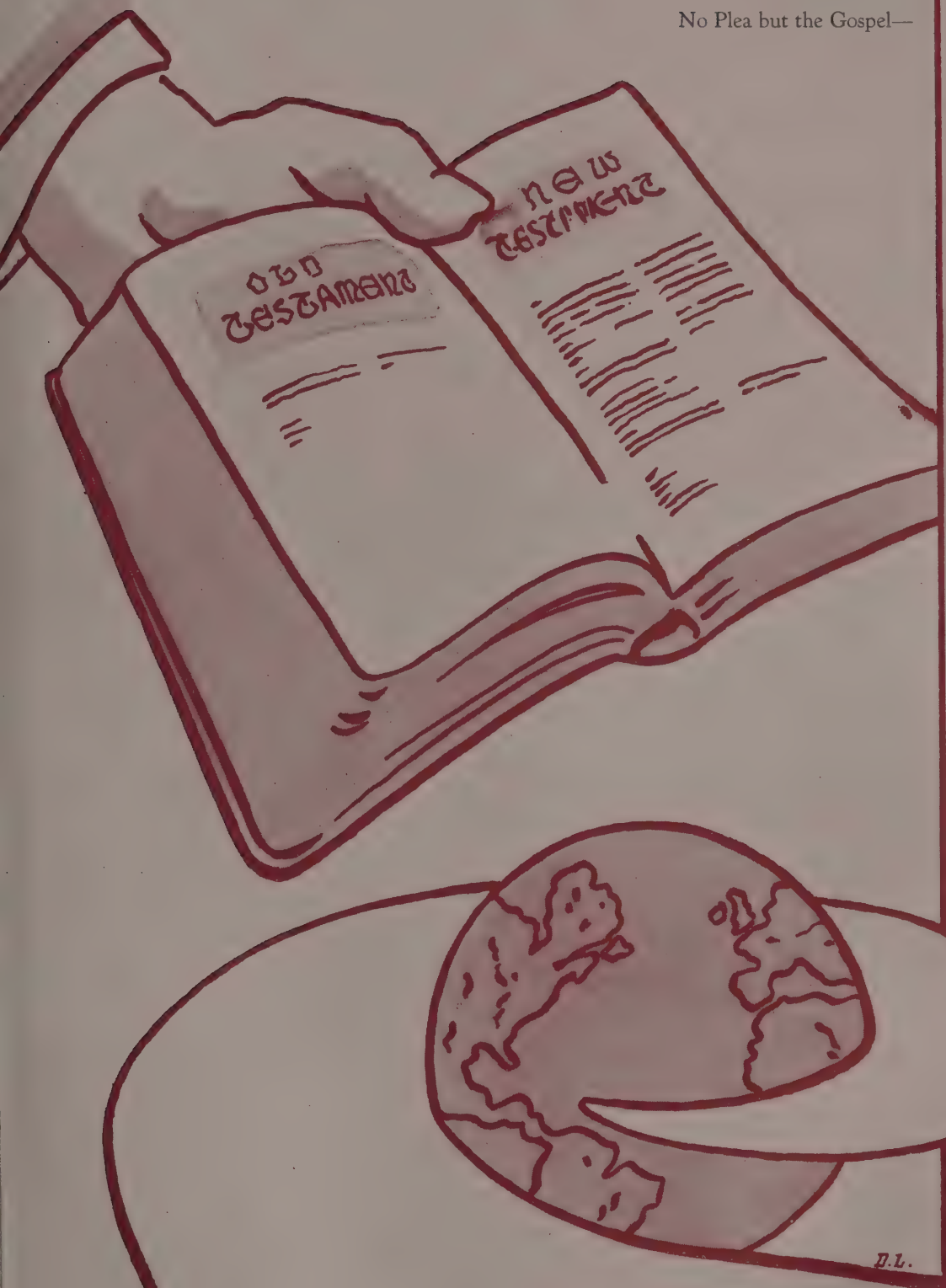
Davis, Margaret
Gear, Marjorie
Holt, Gloria
Kerns, Ruth
Rummell, Maxine
Simerly, Ruth
Webb, Myrtle

*or as congregations, are not fully reformed, but reforming."—John Smith*

No Creed but the Christ—

No Book but the Bible—

No Plea but the Gospel—




# FACULTY AND STUDENTS

## THE SCHOOL AT STUDY

# THE FACULTY

The men and women who serve on the faculty of The Cincinnati Bible Seminary are thoroughly qualified to give the necessary training to those who seek to enter the various fields of Christian service. Each full-time professor has a high scholastic standing. Those who are serving as part-time instructors are well-trained in their particular subjects and fully equipped to teach.

The Seminary maintains twenty departments of study, each directed by some member of the faculty, who has had specialized training in it.

The subjects required for the granting of a degree or the issuing of a diploma or certificate are so arranged that the student, upon completion of his course, has a general knowledge of the Word of God and is qualified to serve acceptably in his chosen field.

*Standing*: J. Wilson, A. Carver, L. Wetzel, R. Drake, R. C. Foster, R. L. Records, I. M. Boswell, G. M. Elliott, E. Dale, P. Mehrens.
*Seated*: E. Mehrens, P. Wetzel, B. Filer, K. Elliott.

***"As soon will the philosopher find an independent sunbeam in nature, as the theologian a spiritual concept.***

# RALPH L. RECORDS, PH. B., A. M., D. D.

*President, Professor of Hermeneutics and Exegesis, Acts and Pauline Epistles*

Ralph L. Records

President Records has served on the faculty of the Seminary since its beginning twenty years ago. He is recognized as one of the ablest teachers of our day. His teaching is simple, friendly, direct and personal. His most popular class is the one in Acts, which is considered a "must" for all freshmen.

*President Records in the office*

*President's Classroom*

*In man independent of THE ONE BEST BOOK."—Campbell . . . "It is a rarety, seldom to be witnessed, to see a person*

# RUPERT C. FOSTER, A. B., A. M., B. D.

*Greek and New Testament*

R. C. Foster

Professor Foster's forceful, enthusiastic style of teaching has made him popular with the student body. His well-known "Gospels" class is one of the largest in the school.

*Two views of Gospels Class*

*Second year Greek*

***boldly opposing either the doctrinal errors or the unscriptural measures of a people with whom he has***

Ira M. Boswell

## IRA M. BOSWELL, D. D.

*Old Testament and Christian Doctrine*

His keen wit and clear logic have made Professor Boswell a favorite teacher in the classroom. His loyalty to Christ and His word has won for him the respect of all.

*General Apologetics*

*Discussing Brotherhood Problems*

*identified himself, and to whom he looks for approbation and support."—Campbell . . . "Nothing is to be admitted*

Robert T. Drake

## ROBERT THOMAS DRAKE, A. B., A. M., B. D.

*Philosophy and Archaeology*

Professor Drake has a quiet and unassuming manner, behind which he accomplishes an amazing amount of work. His trips to the Holy Land, Europe and Egypt have especially equipped him for his work in the Seminary. His classes are interesting, educational and full of "meat." He is rendering outstanding service to Christ through his work in the classroom.

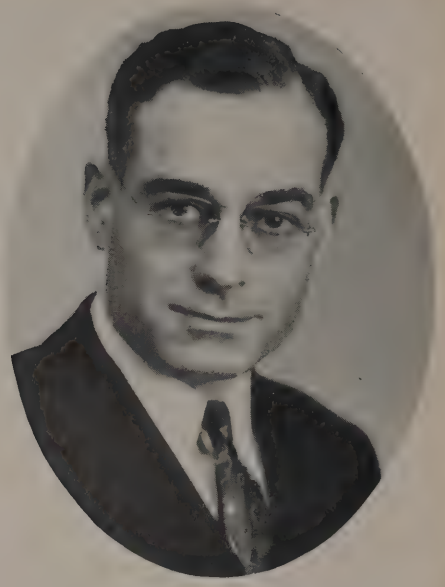
***Young preachers learn to build sermons in Homiletics Class***

***as a matter of faith or duty for which there can not be produced a divine precept or a scriptural precedent."***

# GEORGE MARK ELLIOTT, A. B., A. M.

*Old Testament and Apologetics*

His quiet geniality, his kindness of word and deed, his firmness in the faith are some of Professor Elliott's chief characteristics. He is noted for his profound thinking and exceptional skill in refuting the arguments of the critics. His personality, training, and ability have marked him for posterity as one of the most notable men among our people.



George Mark Elliott

*Taking notes on Hosea*

*Professor Elliott lectures on the Prophets of the Old Testament*

*—Campbell . . . "There are two kinds of human authoritative creeds, one is drawn up in articles and written in a book—*

## MEN'S CHORUS

*Fifth Row*: B. Maxey, A. Buck, E. Bream, V. Maxey.
*Fourth Row*: C. Matthews, H. Bream, Jr., P. Keeling, B. Odor, L. Doty.
*Third Row*: R. Smelser, R. Blackmore, R. D. McLean, E. John, H. Brooks, R. Lindamood.
*Second Row*: H. Reynolds, G. Thomas, R. Swetnam, C. Branum, D. Large.
*First Row*: C. Troyer, J. Harder, C. Selby, K. Bauer, R. Eifort, R. Harter.

## DON WHITMAN, A. B.

*Music*

Don Whitman writes most of the arrangements used by the Men's Chorus which he directs. The young men who sing in this chorus carry many inspiring messages in song to the faculty, students, and friends of the Seminary in special chapel services, and other programs such as Family Night, Convocation, the Conference on Evangelism, and Commencement Week exercises. Each year the Men's Chorus offers a "Worship In Music" which is becoming increasingly popular. All who take part in the work of this group are making a real contribution to the cultural life of the school.

Don Whitman

***the other is a set of doctrines or opinions received, but not committed to writing or printed in a book.***

Eleanor Peterson Mehrens

## ELEANOR MEHRENS

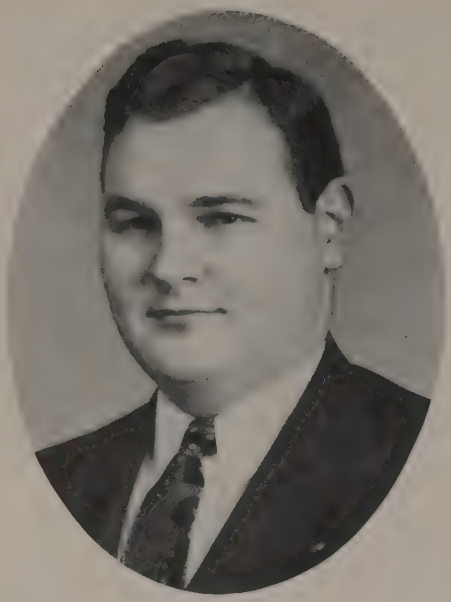
*Music*

The members of the Girl's Glee Club, under the capable direction of Eleanor Mehrens have enjoyed a season of useful activity. They are called upon to participate in all the major programs of the school, in addition to presenting an annual concert. The student leadership of the club consists of Oneita Brown, President and Librarian; Ethel Uhrich, Vice President; Beatrice Smith, Secretary-Treasurer; and Ollie Mae Hunt, Business Manager. This club offers many opportunities to the young women of C. B. S. for instruction in the art of musical expression.

## GIRLS' GLEE CLUB

*Third Row*: I. Williams, J. Saunders, O. M. Hunt, H. Johnson, J. Carrier, W. Eliason, M. King.
*Second Row*: B. Whannel, A. Cook, E. Holt, V. Godlove, N. Taylor, M. Blackmore, B. Curd.
*First Row*: G. M. Steele, F. Pervine, E. Nixon, J. Floyd, B. Smith, E. Uhrich, M. N. Marcantel, E. Jones, L. Hall, O. Brown.

***Each of these kinds of creeds is used for the same purpose, which is to exclude from fellowship the man who***



Louis N. Wetzel

LOUIS N. WETZEL,
B. S. L., A. M.
*Speech and Dramatics*

***First Year Speech Class***

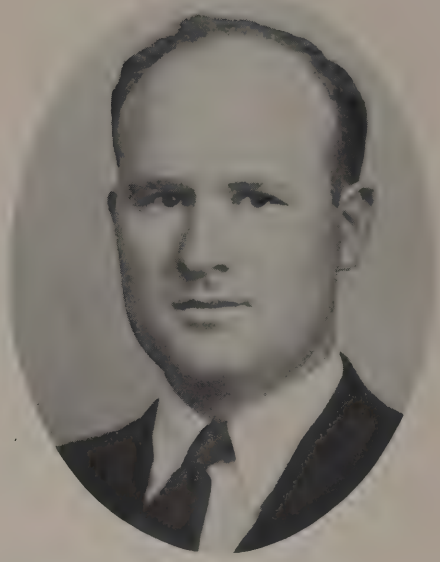
***English I***

Albert D. Carver

ALBERT CARVER,
A. B., A. M.
*Hebrew and English*

***dares to dissent from them."—Stone . . . "The Bible is to the intellectual and moral world of man what the***

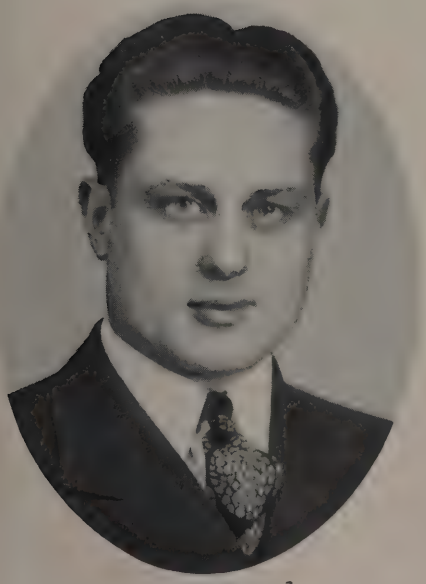
*Studying Church History*



L. Edsil Dale

L. EDSIL DALE,
A. B., A. M.
*Church History*

JOHN A. WILSON,
A. B.
*Missions*



John A. Wilson

*Missionary principles discussed*

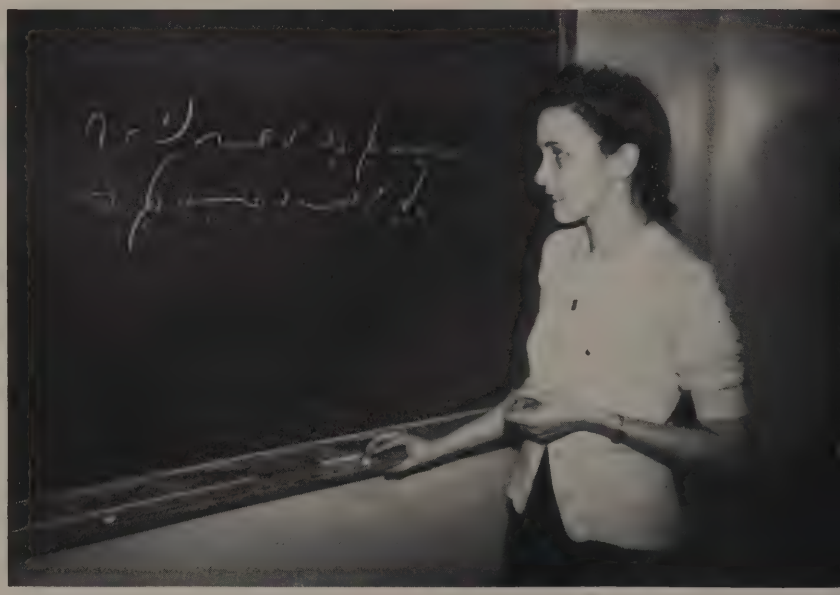
*sun is to the planets in our system—the fountain and source of light and life, spiritual and eternal." Campbell.*

*Dan Large—one of our best artists*

## PAUL MEHRENS

*Art*

Paul Mehrens



*Can you read it? "This is the Shorthand Class of The Cincinnati Bible Seminary. The Cincinnati Bible Seminary is loyal to the World."*

Pearline Smith Wetzel

## PEARLINE WETZEL, A. B.

*Shorthand and Typing*

*"We must have the spirit of the Bible and of the name Christian, or we shall disgrace our profession."—Stone.*

*Shakespeare's works are still discussed.*

Bertha D. Filer

BERTHA D. FILER,
A. B., A. M.
*English*

George Mark Elliott

GEORGE MARK ELLIOTT,
A. B., A. M.
*Faculty Library Advisor*

*A scene in the library.*

*"We must remember that divine precepts and practices cannot be set aside for any consideration. God's Word must be the*

# THE STUDENTS

## *Developing The Mind*

The students in The Cincinnati Bible Seminary this year come from twenty-nine states and two foreign countries. Here they are united into one large family, working, playing, serving and praying together, marching side by side on the pathway of life toward "the prize of the high calling of God in Christ Jesus." Here they are taught and trained for the day when they shall go forth to meet the foe with courage, knowledge and zeal. On the following pages you will meet three hundred and sixty-six of the earnest, clean-cut youth of America who have dedicated their lives to the service of the King of Kings and the Lord of Lords. Through the organization of the various classes, the students have opportunity now to render aid to the school in various activities and programs, thus preparing themselves for a larger service in the Kingdom of God.

*measure of our charity, of our liberality, of everything pertaining to doctrine or practice. 'When it speaks, we speak;*

## GRADUATE CLUB

*Fifth Row*: J. Wilson, M. Powell, G. Ensign, A. Carver.
*Fourth Row*: S. Hamilton, J. Calloway, L. Doty, D. Read, P. Keeling, R. Smelser.
*Third Row*: J. Roland, J. Floyd, M. Villars, J. Bishop, N. Conley, G. Butler.
*Second Row*: C. Cummings, P. Wetzel, L. Wetzel, F. Buck, H. Buck, B. Filer, M. Youngblood.
*First Row*: M. Blackmore, R. Drake, E. Dale, R. L. Records, G. M. Elliott, R. Clark, Fay Clark.

# GRADUATES

This year a large number of graduates, realizing the value of additional training offered in the Graduate Department, returned to the halls of The Cincinnati Bible Seminary to do more extensive work in specific fields that they might be more effective servants of the gospel. Many have come after having received recognized degrees from other Colleges and Universities. Each graduate student is a testimony of the high scholastic character of C. B S. Its officers this year are:

*President* ..... Edsil Dale
*Vice President* ..... Ralph Clark
*Secretary-Treasurer* ..... Martha Blackmore

***when it is silent, we must be silent'"—Samuel Rogers . . . "It is a sad fact that nearly every***

# THE CLASS OF 1944

PROF. R. C. FOSTER
*Class Sponsor*

MRS. R. C. FOSTER
*Class Mother*

## CLASS OFFICERS

Harvey C. Bream ..... *President*
Pearl A. Willis ..... *Vice President*
Oneita Brown ..... *Secretary*
Don Whitman ..... *Treasurer*
Ralph D. McLean ..... *Historian*
Ellen Nixon ..... *Flower Girl*

## HONORS

Lewis Foster ..... *Valedictorian*
Dorcas Reeves ..... *Salutatorian*
Don Whitman ..... *Class Orator*

## ROLL

Melvin W. Baker
Kendall Bauer
Roy C. Blackmore
Harvey C. Bream
Oneita Brown
James Calloway, Jr.
Milton William Dills
Ruth Lois Doty
Lewis A. Foster
Isabel T. Gerrett
Glenn M. Giese
William S. Hudspeth
Weymeth McGrew
Ralph Donald McLean
Carl E. Montgomery
Emil J. Moore
Ellen E. Nixon
June Pfeiffer
Dorcas E. Reeves
June Van Cleave Saunders
Hugh Sensibaugh
Bertha N. Smith
Coleman Thomas Sparrow
La Donna Stearns
George Theodore Thomas
Don Whitman
Helene Jenner Wilkin
Pearl A. Willis
Emmett A. Winn

## MOTTO

"—I am set for the defense of the gospel."—*Phil. 1:17*

COLORS
Dubonette and Cream

FLOWER
Talisman Rose

***advance step is taken in the face of opposition from those who should lend the greatest aid."—Boswell . . . "We***

RUPERT C. FOSTER

## Class Sponsor

The Class of '44 pays tribute to its sponsor, Professor R. C. Foster, for his untiring efforts and labors in the classroom, and his energetic method of teaching which is so stirring in its appeal and fervor. We are grateful to him for the advice and counsel which he has graciously given to us during our four years here together.

His interest and participation in the social activities of the class have instilled within us a deeper appreciation of his qualities, not only as a scholar, but also as a friend and sponsor.

His life, work, and perseverence, have been exemplary and challenge each of us, as we look to the future, to a fuller and nobler service. We pray that his life may be blessed and enriched as he continues to serve the Lord Jesus Christ through the performance of his duties in The Cincinnati Bible Seminary.

FAY LEWIS FOSTER

## Class Mother

Fay Lewis Foster has contributed much to the strengthening of the bonds of friendship, service and love which have given the Class of '44 a sense of unity and purpose.

The delightful fellowship enjoyed in her home each year, has been a refreshing experience, due largely to her own personality, charm and talent. Our gratitude for such occasions is deep and sincere, as was the joy with which she labored to make them memorable to us. Such hospitality is not soon forgotten.

We shall always remember Mrs. Foster as a true friend, a gracious hostess, a cheerful personality—one whom every member of the class is proud to call "Mother."

May her days be long upon the earth, her life filled with the blessings that come to those who serve their God and their fellow men, and her spirit renewed with each pleasant memory of our experiences together.

***etermined therefore in order to promote Christian union, to cast all such books to the moles and bats, and to take***

# CLASS OF '44

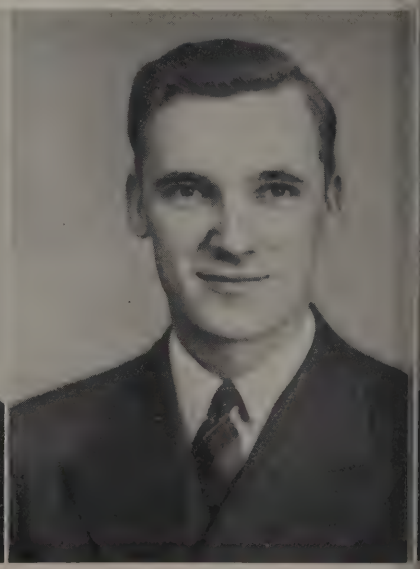
Realizing at the outset of our scholastic career that we were come together for the single purpose of preparing ourselves for full time Christian service, we, the Class of '44 chose as our motto Paul's positive declaration to the Philippians, "I am set for the defense of the gospel" (Phil. 1:17) for we, too, are determined to preach the Word of truth.

Written indelibly on our memories are the many experiences which we shared together following our advent into Seminary life. Understandable to all graduates are the mixed emotions we now experience as we realize more vividly than ever before our deep appreciation for the social activities which proffered so much enjoyment, grand fellowship, and unexcelled spirit; for the unsurpassable classroom experiences, and for the influences which led us to make this our calling. But our spirits are high as we utter with Paul his words to the Corinthians, "But thanks be unto God, who always leadeth us in triumph in Christ, and maketh manifest through us the savor of his knowledge in every place."

For four years we have earnestly endeavored to develop our talents, increase our knowledge, and deepen our faith. Members of the class have made achievement in forensic activities and showed capability in the musical field. They have assumed positions of responsibility and leadership, not only in class organization but also in the many activities of the school. These and countless other as equally important accomplishments lead us to say unreservedly that the class of '44 is staunchly "set for the defense of the gospel" and is absolutely true to the principles and standards of our beloved C. B. S

**MELVIN W. BAKER**
Linn, Missouri
Phileusebian, President 42; Oratorical Contest Winner 42; Forensic Club 42, 43, 44; Nautilus 44.

**KENDALL BAUER**
Boise, Idaho
Philothean, Treasurer 42, President 44; Men's Chorus 43, 44; School Play 41; Family Night 43, 44; Open Session 43; Nautilus Staff 44.



**ROY C. BLACKMORE**
Hillsboro, Ohio
University of Cincinnati 43; Philothean, President 42, Treasurer 41 Men's Chorus 41, 42, 43, 44; Men' Octet 41, 42; Open Session 41, 42 43; Dramatic Arts Club 42; Soft ball Team 41; Family Night 43 Debate 43; Oratorical Contest Wir ner 44; Forensic 43, 44; Nautilu Staff 44.

*the Bible alone as the only standard of faith, practice, and discipline."—Christian Messenger . . . "For union m*

**HARVEY C. BREAM**

Kingsport, Tennessee

Philothean, President 43, 44, Treasurer 42; Class President 44; Open Session 41, 42, 43, 44; Family Night 43, 44; Softball Team 41, 42; Men's Chorus 41, 42, 43, 44; Men's Octet 42, 43, 44; Nautilus Staff 44.

**ONEITA BROWN**

Louisville, Kentucky

Philothean, Secretary 42, Vice President 43; Class Secretary 41, 42, 44; Glee Club 42, 43, 44, Secretary 43, President 44, Librarian 44; Girls Octet 43; Open Session 43; Whatsoever Club, Whatsoever Council 41, 42, 43, 44; Family Night 44; Nautilus Staff 44.

**MILTON WILLIAM DILLS**

Council Bluffs, Iowa

Philothean; Basketball Team 31, 32; Mixed Chorus 31, 32.

**RUTH LOIS DOTY**

Detroit, Michigan

Philothean, Secretary 42, Vice President 43, 44; Class Secretary 43; Whatsoever Club 41, 42, 43, Whatsoever Council 43; Homemakers Club 44; Open Session 43, 44; Family Night 43, 44.

**LEWIS A. FOSTER**

Cincinnati, Ohio

Valedictorian

Phileusebian, President 42; Men's Chorus 41; Class President 41, 42; Softball Team 42; Nautilus Staff 44.

**ISABEL T. GERRETT**

Shaner, Pennsylvania

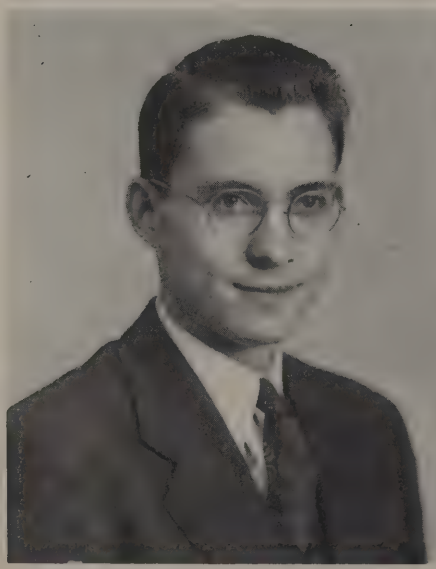
Philothean; Class Play; Whatsoever 39, 40, 41; Homemakers 42, 43, 44; Glee Club 40, 41.

***heart pants—for union we all pray—but union without love is not desirable. Oh! That Christians would be***

**GLENN M. GIESE**
Wayne, Nebraska
Men's Chorus 42, 43; Men's Octet 42, 43; Open Session 43; Family Night 43.

**WILLIAM S. HUDSPETH**
Bridgeport, Illinois
Philothean; Debate 40.

**WEYMETH McGREW**
Spokane, Washington
Phileusebian; Debate 37, Inter-collegiate 38, 39; Forensic, President 38, 39.



**RALPH DONALD McLEAN**
Cincinnati, Ohio
Philothean, President 42, Treasurer 43; Class President 43; Class Historian 41, 42, 43, 44; School Play 41; Men's Chorus 41, 42, 43, 44; Basketball Manager 41, 42, 43; Dramatic Art Club, President 42; Family Night 43, 44; Open Session 41, 42, 43; Field Day Director 43; Nautilus Staff 43, Editor 44.

**CARL E. MONTGOMERY**
Columbus, Ohio
Philothean; Seminary Choir 39; Men's Octet 40; Open Session 41.

**EMIL J. MOORE**
Spencer, Indiana
Phileusebian.

*more engaged in cultivating love; for love is of God, and where love is, there is God, for God is love."—John T. Johnson—*

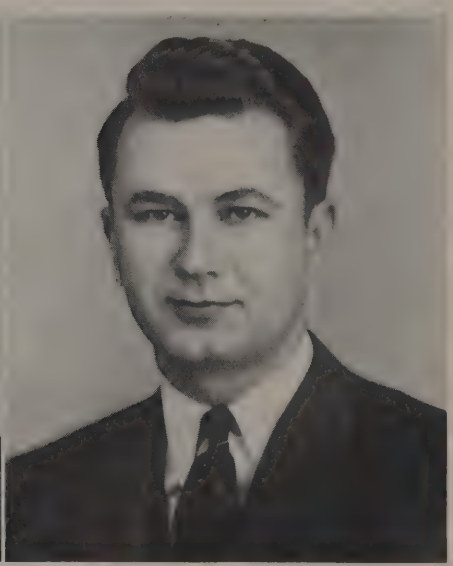
**ELLEN E. NIXON**
Falmouth, Indiana
Whatsoever Club; Phileusebian; Glee Club 42, 43, 44; Open Session 41, 42; Class Flower Girl 44.

**JUNE PFEIFFER**
Louisville, Kentucky
Philothean, Vice President 44; Class Treasurer 43; Glee Club 41, 42, 43; Dramatic Art Club 42; Whatsoever Club; Nautilus Staff 44.

**DORCAS E. REEVES**
Rushville, Indiana
Salutatorian
Phileusebian; Open Session 42, 43; Whatsoever Club, Whatsoever Council 44; Glee Club 43; Girls' Octet 41; Oratorical Contest 2nd Place 42; Family Night 44.

**J. VAN CLEAVE SAUNDERS**
Albuquerque, New Mexico
Philothean; Declamatory Contest 40; Whatsoever Club 40, 41, Whatsoever Council 40, 41; Sophomore Class Play 41; Glee Club 44.

**BERTHA N. SMITH**
Clay, New York
Harding College, Arkansas 41, 43.



**COLEMAN T. SPARROW**
Coral Gables (Miami), Florida
Philothean, Treasurer 41; Basketball Team 40, 41; Debate Team 41; Orchestra 40, 41, 42; Open Session 41, 43; Nautilus Staff 43, 44.

***May, 1832 . . . "To the word of God's grace, then, let me commend you. To the Bible; the Bible alone!***

**LA DONNA STEARNS**
North Vernon, Indiana
Whatsoever Club.

**GEORGE T. THOMAS**
Trenton, Ohio
Alfred Holbrook College 38, 39, 40; Capital University Conservatory of Music 40, 41; Ohio State University 41, 42; Phileusebian; Men's Chorus 43, 44; Men's Octet 43, 44.

**DON WHITMAN**
Owosso, Michigan
Class Orator
Philothean; Class Vice President 41, Treasurer 44; Men's Chorus 41, 42, 43, 44.

**HELENE JENNER WILKIN**
Parkersburg, Illinois
Eastern Illinois State Teachers College 41; Phileusebian; Whatsoever 42, 43; Homemakers 44; Glee Club 43; Open Session 43; Family Night 44.

**PEARL A. WILLIS**
Jamestown, Ohio
Philothean; Men's Chorus 41; Basketball Team 41, 42, 44; Softball Team 41; Class Vice President 44.

**EMMETT A. WINN**
Cincinnati, Ohio
Johnson Bible College 39, 40; Phileusebian; Sophomore Play 41.

***This is the religion of the Protestants. This, under God, can make you perfect—perfect in faith, perfect in***

# DEGREES TO BE CONFERRED

## BACHELOR OF DIVINITY

Fay Lewis Foster

Sam Hamilton

## MASTER OF ARTS

Albert E. Carver

Rolland A. Steever

Garrett Theodore Thomas

## BACHELOR OF ARTS

Melvin W. Baker
E. Kendall Bauer
Roy C. Blackmore
Harvey C. Bream, Jr.
Milton W. Dills
Ruth L. Doty
Lewis A. Foster
Isabel T. Gerrett
Glenn M. Giese
William S. Hudspeth
Weymeth McGrew
Ralph D. McLean
Dorcas E. Reeves
June Van Cleave Saunders
Hugh Sensibaugh
Donald R. Whitman
Helene J. Wilkin
Pearl A. Willis

Emmett A. Winn

## BACHELOR OF SACRED LITERATURE

Oneita Brown
James Calloway, Jr.
Carl Montgomery
Emil J. Moore
Ellen E. Nixon
June Pfeiffer
Bertha N. Smith
Coleman T. Sparrow
LaDonna Stearns
George T. Thomas

## HIGH SCHOOL CERTIFICATE

Mary Ellen Heslep

## PASTOR'S ASSISTANT

Velma Alice Steed

Iris McLean Read

*feeling, in word, in deed, in art and life, in union and communion with God and one another."—Biography of Stone*

Ralph L. Records

# THE PRESIDENT'S ME

On May 4, 1944, you will participate in the closing exercises of the twentieth school year of The Cincinnati Bible Seminary. On this day you will receive the diplomas and degrees to be given to you by your alma mater in recognition of your scholastic attainments and the Christian character you have manifested during your school days.

Your graduation day will be a happy one and yet the joy of the day will be tempered with a touch of sadness and the weight of responsibility that now comes to you.

You will be happy because you have completed your courses of study and have attained the goal you have kept before you for many years. For the attainment of this goal you have denied yourselves many things that you might have enjoyed during these years of preparation. Your toil and persistence is to be rewarded. The victor's joy is yours!

Also, you will have the joy of one who has been looking forward to a great adventure and has come to the hour when he is to enter upon this experience. You are ready and eager to begin your work in new and untried fields and have the satisfaction of knowing that you are prepared, and under God's leadership you shall succeed.

But along with these feelings of exaltation there will be a tenderness in your hearts because you are leaving your alma mater. Here you have found rest and satisfaction. Your ideals have been strengthened; your faith, deepened; your character, established; your conscience, awakened; your responsibility, increased; your zeal and consecration, intensified. All this has been accomplished within these sacred halls surrounded by devoted teachers and loyal student friends who have sheltered and protected you, and in doing this have learned to love you and covet your friendship and esteem. Leaving home and these precious friends will bring some heartache and sad farewells to you and to all of us who remain to prepare those who follow you for a similar experience. This is as it should be and we shall not be ashamed if tears glisten in our eyes or run down our cheeks as we say good-bye.

When on life's battle-fields you feel alone and discouraged and in need of loyal friendship—for such times come to all of us—you will remember these happy days at The Cincinnati Bible Seminary and the loving hearts here that know you and understand and care. May this knowledge strengthen and hearten you in all of your problems and undertakings. Remember that The Cincinnati Bible Seminary men and women make one great loyal family and that our kinship in Jesus Christ never ends, but grows more precious throughout this life and unto all eternity. You will always be welcome when you return to visit the friends and the scenes of your college days. These visits will be a mutual help and inspiration and we hope that they may not be infrequent.

The responsibilities you must assume are multitudinous and mighty. You have responsibilities to the world, the nation, society, the church and to God.

Your primary obligation is to God. He created you, redeemed you, saved you for time and eternity and upholds you daily by his word and power. Do not forget these facts.

God's will is supreme. Yours is always subordinate. His way is always the right way. Every conflicting way is wrong. Every attempt to evade, substitute another way or to compromise His way is sinful and leads to failure and death.

You know His way. You have found it clearly and fully revealed in His Word, the sacred Scriptures. Jesus Christ said, "I am the Way." Walk in this way. Turn from every voice that challenges in any manner the voice of God through Jesus Christ our Lord.

*"I have seen other preachers who can strike fire no other way than by the friction of their hands, and an occasional*

# SSAGE TO THE CLASS OF 1944

Your obedience to God and your loyalty to Jesus Christ will be manifested in your relation to the Church of Christ. He is the foundation, the builder, and the owner of His church. It is His body, He is the head.

Jesus Christ through his apostles, as they were guided by the Holy Spirit, legislated for the church. He gave every instruction and every direction that his church needed and will ever need to accomplish its mission—the redemption of the world. The infinite wisdom of God is expressed in His instructions to His church. No one of you should dare to exalt your puny wisdom against the wisdom of God in regard to any instruction He has given. It is your duty to obey the expressed will of God in your endeavor to extend His Kingdom on the earth. Remember that the church belongs to Jesus Christ and it should conform to the divine pattern. His church is competent and his instructions adequate for accomplishing the work which he commanded it to do.

Your duty toward society is to save it from sin and death. The Gospel you are to proclaim is that which was "once for all delivered unto the saints." Jesus Christ died to save sinners from death and conquered death to bring the redeemed to life eternal. He did not come, primarily to raise the physical and social standards of society, but to "seek and save the lost." Christians are to follow the example of the head of the church.

Do not stultify your ministry by proclaiming a social gospel. Let the infidels do this. Social reformation is a by-product of gospel preaching. Christian living naturally and inevitably results in the transformation of society, but the regeneration of the individual comes first. "Except one be born of water and the spirit he cannot enter into the Kingdom of God."

There are certain responsibilities you have toward the nation. When Jesus said, "Render unto Caesar the things that are Caesar's," he recognized the rights of civil government. He and his disciples were law abiding and urged obedience to civil rulers when such obedience was in harmony with the will of God.

Doubtless many improvements could be made in our government, but the United States of America, under the constitution, is still the land of freedom and of hope. Our fathers built this nation and secured our liberties by tremendous sacrifices and by death. We have an obligation to preserve and defend this nation. May there be no cowards or ingrates in the Class of 1944 to bring shame and reproach upon the country for which their fathers died.

Every member of the Church of Christ has an obligation to the World. The church was established under the Great Commission and is God's agency for the redemption of the world. "Go ye into all the world and preach the gospel unto every creature" is your marching order as a member of Christ's Church. You dare not rest from your labor until this command has been obeyed and every citizen of the world has heard the Gospel proclaimed.

Your alma mater expects everyone of you to meet his responsibilities to the full measure of his ability. We are cofident that you will not disappoint us nor be recreant to your trust.

The Lord promised hardship and suffering to the eleven, but he also said "Lo I am with you always even unto the end of the world." Remember that to them who love God "all things work together for good." Never be discouraged, but "Fight the good fight of the faith, lay hold on the life eternal, whereunto thou wast called."

And now as we bid you good-bye we assure you again that our prayers, our interest and our abiding affection go with you. The last word we would say to you is—Be true to God; commit yourselves to His care; obey His instruction and it shall be well with you. Without this loyalty and consecration you will fail, for

Except Jehovah build the house,
They labor in vain that build it;
Except Jehovah keep the city,
The watchman waketh, but in vain.

Faithfully—yours in Christ,

RALPH L. RECORDS

***clap, resembling a peal of distant thunder. In this holy paroxysm of clapping, rubbing, sneezing, and roaring, the***

*Fourth Row*: R. Turner, H. McDonald, C. Race, D. Large, E. John, R. Puckett, H. Brooks, J. Meyers, R. Casey, C. Selby, C. Branum, R. Swetnam.

*Third Row*: A. W. McNees, M. Gallagher, J. Randall, V. Maxey, D. Butler, R. Brestel, L. Brassfield, T. G. Burks, C. Matthews, E. Hurt, W. Winters.

*Second Row*: R. Earhart, O. Moore, H. Woods, P. Estes, L. Moore, M. G. Schmink, I. Read, A. Redacre, O. Eifort, J. Walters, Ed Emith, J. Kinner, R. Eifort.

*First Row*: B. Storms, H. Berryman, M. J. Tigner, L. Bolden, I. Baker, J. Hettinger, G. M. Steele, H. Johnson, D. Holt, T. Baker, F. Pervine.

# JUNIORS

JUNIOR CLASS OFFICERS

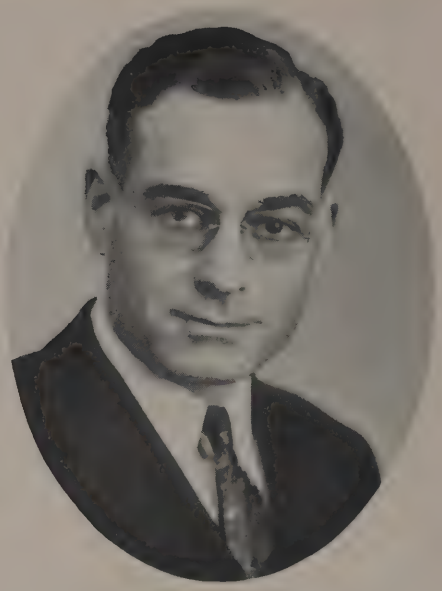
| | |
|---|---|
| Porter Estes | *President* |
| Grayce Marie Steele | *Vice President* |
| Mary Grace Schmink | *Secretary* |
| Charles Branum | *Treasurer* |
| Frances Pervine | *Flower Girl* |
| Margaret Jane Tigner | *Class Historian* |

*Motto*: "Be strong and of good courage, fear not, nor be affrighted at them: for Jehovah thy God, He it is that doth go with thee; He will not fail thee, nor forsake thee."—*Deuteronomy 31:6*

*Flower*: American Beauty Rose *Colors*: Red and White

# U N I O R S

The Junior class is continuing to uphold the ideals and standards its Alma Mater, and to take advantage of every opportunity forded it for development and service. The two outstanding events the school calendar for the Junior class are "Talent Night" and The Junior-Senior Banquet." The vital interest and leadership of rofessor Elliott will enable them to gain higher ground for Christ, he church, and The Cincinnati Bible Seminary. May God bless heir efforts.



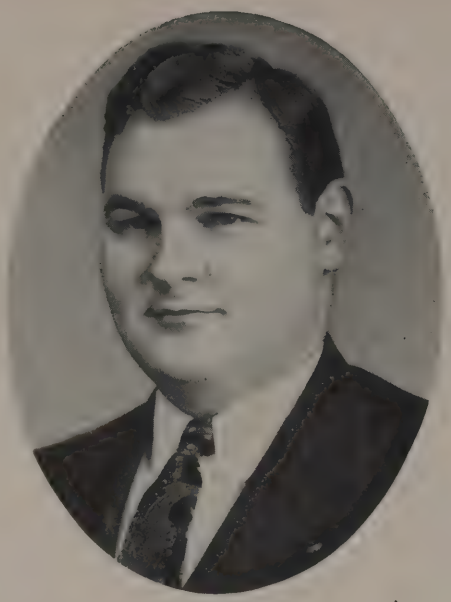
George Mark Elliott

*Class Sponsor*

**JUNIOR CLASS OFFICERS**

Margaret Jane Tigner, Frances Pervine, Porter Estes, Charles Branum.

*it carries."—Alexander Campbell . . . "I dare not venture to trust to my own understanding so far as to take upon*



Louis H. Wetzel

*Class Sponsor*

# SOPHOMORES

One of the outstanding contributions made by the Sophomore class this year was the fine welcome to the new students that shaped itself into the "Freshmen-Sophomore Reception." The splendid talent and cooperation manifested by the members of the Sophomore class will aid them in their journey through their beloved school, The Cincinnati Bible Seminary. Their Sponsor, Professor Wetzel, is able to give them help and guidance in the accomplishments of their many goals.

**SOPHOMORE CLASS OFFICERS**

*Standing:*

Margery King
Lois Hall

*Seated:*

Velda Godlove
Leo Epperson
Eugene Bream
Calvin Phillips

***me to teach anything as a matter of faith and duty but what is already expressly taught and enjoined by Divine***

# SOPHOMORES

*Fifth Row*: G. Jacobus, C. Miller, L. Satterfield, O. M. Hunt, W. Newby, Jr., A. Buck, B. Maxey, E. Bream.
*Fourth Row*: C. Murphy, C. Tope, H. Reed, M. King, C. Osterhaut, L. Hall, C. Phillips.
*Third Row*: T. Bledsoe, R. McKinney, V. Godlove, I. Williams, E. Uhrich, B. Odor, W. Roland.
*Second Row*: F. Gilbert, W. Nay, R. Wilson, R. Harding, P. Neal, W. Walker.
*First Row*: R. Powell, C. Troyer, M. Gifford, V. Steed, R. Williams, L. Epperson, R. Harter.

## SOPHOMORE CLASS OFFICERS

Eugene Bream ..... *President*
Leo Epperson ..... *Vice President*
Velda Godlove ..... *Secretary*
Calvin Phillips ..... *Treasurer*
Lois Hall ..... *Flower Girl*
Margery King ..... *Class Historian*

*Motto*: "Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth."—*II Timothy 2:15*

*Flower*: Red Rose

*Colors*: Maroon and Gold

***authority; and I hope it is no presumption to believe, that saying and doing the very same things that are said***

*and done before our eyes on the sacred page, it is infallibly right, as well as all-sufficient for the edification*

*Fourth Row*: K. Washburn, W. Hill, L. Newland, H. McDole, L. Bolden, G. W. Gibson, J. Carter, H. Hannum, G. Stansbury, J. Greenwood, L. Dace, K. Young, H. Reynolds, R. Ebersole, R. Hanson.

*Third Row*: C. Hess, B. Curd, N. Taylor, R. Montgomery, M. N. Marcantel, E. Odor, B. Odor, J. Carrier, K. Farr, I. Colson, M. Click, D. Chamberlain, M. Eells.

*Second Row*: D. Williams, B. Grubaugh, M. Young, E. Holt, E. Moritz, E. Jones, P. Addison, A. Dunlap, V. M. Affsprung, L. Luginbuhl, A. Cook, J. Tigner, S. Kennedy.

*First Row*: T. Prudhomme, B. Whannel, H. Morris, L. Follis, M. Tolbert, A. Colson, I. McElfresh, M. Johnson, T. Bolden, M. Simmons, B. Smith, E. Allen, H. Laird.

# FRESHMEN

FRESHMAN CLASS OFFICERS

George Stansbury ..... *President*
James Greenwood ..... *Vice President*
Nancy Taylor ..... *Secretary*
Arlis Cook ..... *Treasurer*
Mary Nell Marcantel ..... *Flower Girl*
Maxine Click ..... *Class Historian*

Motto: "Wherefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not vain in the Lord."—*I Corinthians 15:58*

*Flower*: Wild Rose

# FRESHMEN

The fine number of young people that make up the Freshman class brings joy to the hearts of those who are anxious to see The Cincinnati Bible Seminary grow in power and influence for the Kingdom of Christ. We are glad to know that they are willing to give their lives into full time Christian service even in a world of strife and chaos. May their dreams of Christian Service be realized and may God's richest blessing abide with them throughout their stay in their new Alma Mater.

Ralph L. Records

*Class Sponsor*

**CLASS OFFICERS**

Maxine Click
Nancy Taylor
George Stansbury
James Greenwood
Arlis Cook
Mary N. Marcantel

***of the church, whose duty and perfection it is to be in all things conformed to the original standard."—***

*Third Row*: H. Edwards, W. Newby, Sr., P. Hesser.
*Second Row*: H. Meyer, H. Race, M. Weaver, H. Wolf, J. Harder.
*First Row*: C. Adams, Mrs. Newby, B. Wesner, B. Waddell, B. Anderson, R. Lindamood.

Ira M. Boswell

*Class Sponsor*

# SPECIALS

OFFICERS

Marker Weaver ..... *President*
Barbara Waddell ..... *Vice President*
Mary Ellen Heslep ..... *Secretary-Treasurer*

*Motto*: "I can do all things in him that strengtheneth me."
*Philippians 4:13*

*Flower*: Lily of the Valley

*Colors*: Red and Gold

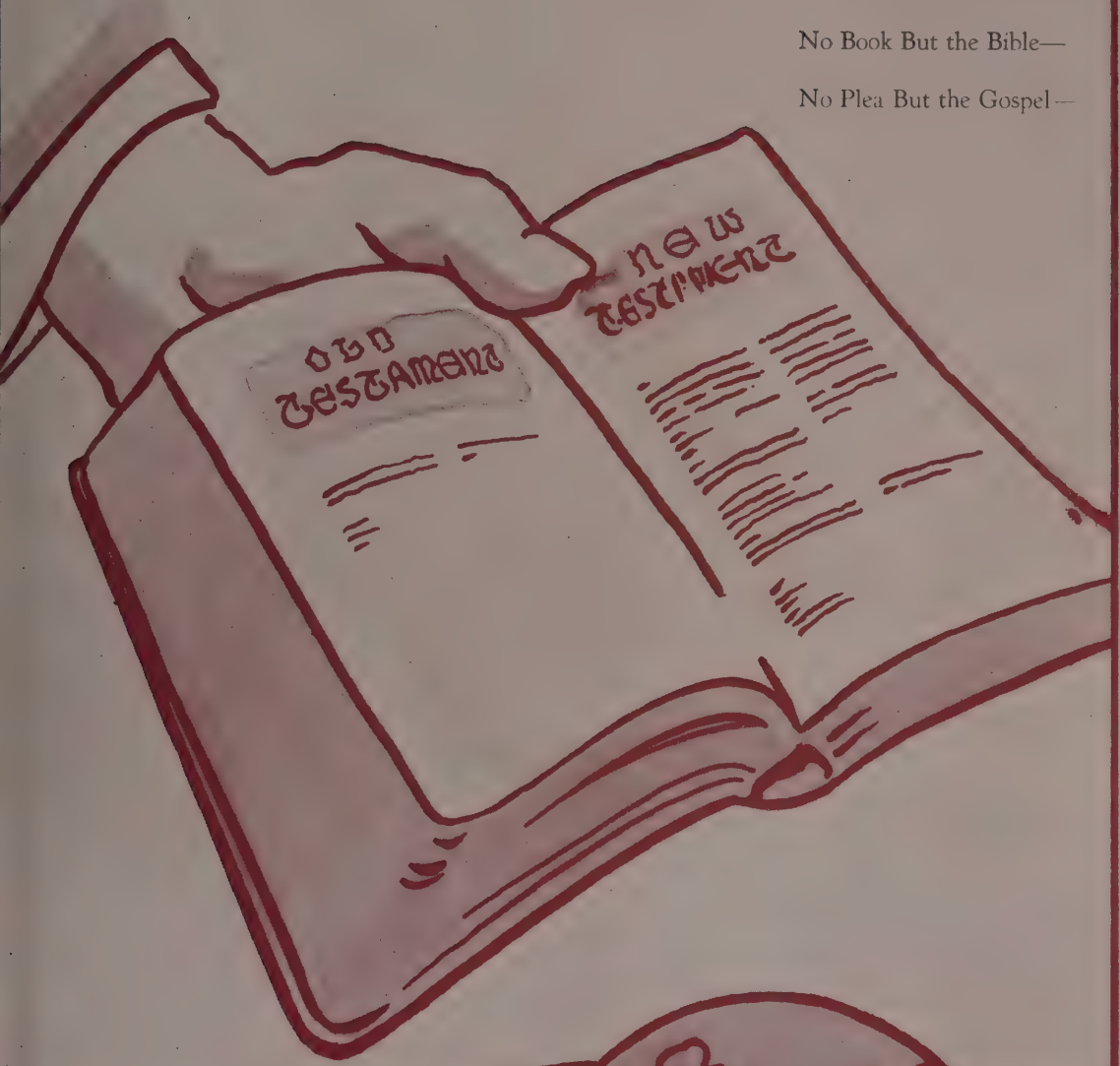
In order to serve those who desire the Christian training and experience which the Seminary offers but who have not completed their high school work, a Special Class has been organized through which these students can participate in the regular activities and life of the school. The Seminary is glad to welcome them into its fellowship and extend to them all the rights and privileges enjoyed by the other students. There is no barrier of "class distinction" in The Cincinnati Bible Seminary.

***Thomas Campbell . . . "The Bible is revealed, and beyond its sacred pages the true religion does not exist."—Scott***

No Creed But the Christ—

No Book But the Bible—

No Plea But the Gospel—




# CAMPUS AND ACTIVITIES

THE SCHOOL AT
WORK AND PLAY

# THE CAMPUS

It was in 1940 that the Seminary acquired the twenty-seven acres of land on which are located the present administration building and the dormitories for men. The natural beauty and quiet surroundings of this new campus are deeply appreciated by the students as a welcome relief from the closely built houses and constant disturbance of the city. The campus is adequate in size and layout to accommodate the students in the many outdoor activities which add so much color to student life.

Pictured on this page are several winter scenes of the new campus as one would see it while approaching the top of the hill on the long driveway winding upward from Glenway Avenue. There is something noble and majestic about the rugged terrain, the tall trees reaching skyward, the pure white blanket of snow—as though suggesting certain of the necessary qualities of those who would be truly Christian in a chaotic world.

*"The Bible, the whole Bible, and nothing but the Bible, without human admixture or adulteration. God's Book and*

As we reach the top of the hill we see first the imposing Administration building and then the two dormitories for men, one of which is equipped with kitchen and dining room. From here we have a beautiful view of the great city of Cincinnati which spreads out from the banks of the Ohio River below over all the surrounding hill tops.

This scene, too, brings a challenge to those who would serve their fellowmen and lead them from the false allurements of the world to lives of righteousness and peace. And so it is with new courage and determination that the student settles down to begin the year of study which is to further prepare him for his life's work.

*The Administration Building*

*God's Word, adapted to man as he is, in all conditions, whether sinner or saint—consummated in a union of God's*

Robert T. Drake

*Dean of Men*

# Dormitories For Men

*people upon God's terms, with an open sea and fair wind to sail into the port of heaven."—John T. Johnson . . .*

KATHRYNE V. ELLIOTT
*Dean of Women*

# Dormitories For Women

These buildings, located on Chateau Ave., about ½ mile from the Glenway Ave. property served as classrooms and dormitories in former years. They now house most of the women students of the Seminary.

***"The instinct but not the matter of religion is natural to man. This comes to him by revelation."—Walter Scott***

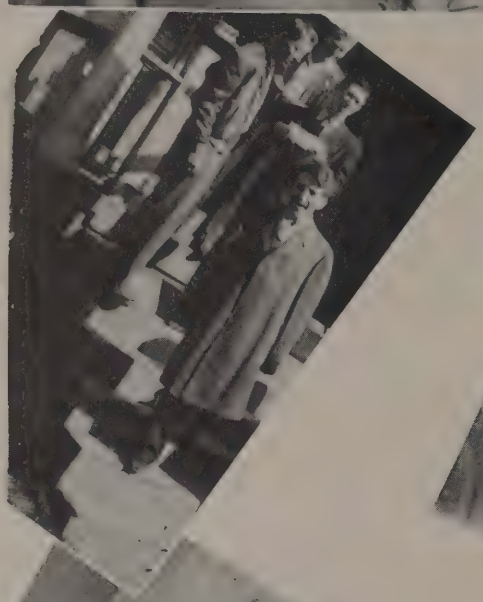
MRS. MOORE
*Stewardess*

The loud blaring of a bugle awakens the boys in the dormitory to a new day, and for breakfast, dinner, and supper the interest is centered around the dining hall, where Mrs. Moore prepares the daily menus.

Following the morning classes and noon meal the interests of the boys vary. Some return to their studies, others to their work, while yet others have to prepare for various school activities.

Dormitory life does not exist without the occasional outbursts of some ambitious students whose energies for a time are not devoted towards studious tendencies.

In spite of these "interruptions" the earnest student accomplishes much in the line of study and here as nowhere else can be enjoyed the grand Christian fellowship which endears the school life to us, and binds our hearts together in Christian love.



***"—we have lashed our fortunes to the Bible, to the Bible alone, and nothing but the Bible, and with it, by the***

Every morning at 6:15 the girls hurry to the breakfast prepared by Woody and Bea, who are the cooks for the girls. From 7:30 till noon all is quiet until the girls return from their classes, at which time the usual activities again commence, broken only by the dinner and supper bell. During their free moments you can usually hear them conversing together, talking over what had happened in the classes that morning or discussing events to come. In their studies and friendships together the spirit of Christ is always with them and they enjoy true Christian fellowship.

BEA SMITH AND WOODICE ELIASON
*Stewardesses*

*Grace of God, we will rise or fall. Amen."—John I. Rogers . . . "On no other foundation can the parties ever*

# EVENING DEVOTIONS

Every evening before retiring the students of the Seminary have a devotional period which brings to a close the activities and studies of the day. Each student realizes that his strength comes from God, and that he derives a real benefit from the sweet communion which he has with God, through Christ. The men usually have their own private devotions by reading the Word of God and by prayer, which brings them closer to Him who is our "Rock of Ages." God bless those youths who spend their time in fellowship with Him.

*meet, than on the Bible alone without note or comment, and in no other name will they ever unite, but that given*

The girls of the Seminary have their devotions in groups, singing choruses, reading scripture, and having a short devotional talk followed by sentence prayers. We thank God for these girls who have consecrated their lives to service for Christ.

*to the disciples at Antioch—Christian."—Barton W. Stone. . . . "Model your churches after the primitive model, erected*

# ORGANIZATIONS

## *Developing The Spirit*

To one who is seeking to be a leader and servant of men, the trail of life leads ever onward and upward into the unknown distant future. Each curve on the road brings new opportunities, duties and obligations into view. Each new experience adds to his store of knowledge and increases his usefulness.

The student organizations of The Cincinnati Bible Seminary are so planned and conducted as to enrich the lives of all who participate in their programs. Their purposes and aims are high, their services are many, their importance is great. They strengthen the character, develop the personality, and bring to their members the satisfaction of effort and time well spent. They will be found beneficial by all who wish to "grow in the knowledge of our Lord Jesus Christ."

***under the agency of the Holy Spirit—and then all the churches of the saints will have rest and will be edified,***

# Delta Aleph Tau

## אַכְשַׁא - Capacity

## Δόκιμος - Tested  Τιμή - Honor

The Delta Aleph Tau is strictly and entirely an honor society directed by regular members of the faculty who hold degrees granted by The Cincinnati Bible Seminary.

The Character of the society is indicated in the name that has been chosen.

The Purpose of this society is to promote high ideals of scholarship, inspire a desire for sacrificial service, and deepen the sense of loyalty to The Cincinnati Bible Seminary.

Membership may be granted to: 1. graduates of The Cincinnati Bible Seminary whose average grade for four years of college work is not less than 90 per cent and who have completed not less than three full years of study in The Cincinnati Bible Seminary; 2. the valedictorian, salutatorian and class orator of each graduating class; 3. students whose scholarship, conduct, attitude and exceptional services to The Cincinnati Bible Seminary merit this recognition; 4. individuals who may render distinguished service to The Cincinnati Bible Seminary.

The only Insignia is the Key which is to be worn by the members to further the purpose of the Society.

Those instrumental in creating the Society adopted the Key as the official emblem on January 10, 1939. It is their purpose to interest in wearing the Key all present and former students entitled to this recognition.

*and walking in the fear of the Lord and in the comfort of the Holy Spirit, they will be multiplied with accessions*

*Second Row*: G. Stansbury, J. Calloway, W. Roland, M. Powell, R. Earhart, J. Walters, R. Harter.
*First Row*: Mrs. Elliott, J. Floyd, J. Roland, B. Curd, M. N. Marcantel, O. M. Hunt, V. Steed, E. Uhrich, A. Cook.

# C. B. S. WORLD MISSION VOLUNTEERS

OFFICERS

| | |
|---|---|
| Jean Roland | *President* |
| Velma Steed | *Vice President* |
| Ollie Mae Hunt | *Secretary* |
| William Roland | *Treasurer* |

Though others had realized the need for such a group, Isabel Maxey Dittemore was the one who took the initiative and called the first meeting of the World Mission Volunteers in her home on January 18, 1943. This, the youngest organization in the school, began with thirteen charter members.

The official organ of the World Mission Volunteers is the "Go Ye . . .", which, in addition to publicizing the meetings of the group, has sought to stimulate the interest of the student body in independent missions.

The World Mission Volunteers meet the first Thursday of every month in Filer Dormitory at 8:45 P. M. A few chapters of the book "Ambassadors for Christ" were reviewed at each of its earlier meetings, until the entire book had been discussed. Missionaries and missionaries-to-be have given reports on their fields, by telling what they have done and what they plan to do, and the conditions of their field. Others have given reports for those who could not bring their messages in person. In a little over a year the membership has more than doubled and interest is still growing.

It is hoped that evangelistic zeal and passion for souls may grow more vivid as a result of these meetings, and the cause of Christ be spread throughout the world.

***until all flesh shall see the salvation of our God."—Alexander Campbell . . . "I have never found it necessary***

*Third Row*: M. Baker, E. Hurt, C. Phillips, R. Blackmore, T. G. Burks, C. Sparrow, R. Clark, M. Powell.
*Second Row*: W. Nay, G. M. Elliott, R. Smelser, P. Estes, R. Swetnam, P. Mehrens.
*First Row*: F. Buck, R. T. Drake, R. L. Records, M. Youngblood, J. Saunders, J. Roland, L. Wetzel, J. Walters.

# FORENSIC SOCIETY

The Forensic Club is one of the most beneficial organizations in the Seminary. The purpose of this club is to promote interest in, and the development of, the art of public speaking. This organization sponsors three different contests during the school year: the Inter-Society Debate in the fall term; the Oratorical Contest in the winter term; and the Declamatory Contest in the spring term. In each of these activities an opportunity is afforded every student to engage in a friendly helpful verbal combat, which, while it gives the contestant a real practical experience in public expression, provides the student body and friends with a high grade of entertainment. Any student participating in any one of these events becomes eligible for membership in the society and those who are winners of the Oratorical and Declamatory contest are awarded keys. It is considered an honor to become a member of this society.

As long as men and women are willing to develop their talents and thus be more efficient in their proclamation of the gospel, the cause of Christ shall never fail.

***to violate the Scripture to do the work of the Lord."—President Records . . . "The distinguishing doctrine***

# BUILDERS

Florence L. Records.

*Sponsor*

The home is an institution ordained by God. A heavy responsibility rests upon those who would undertake to build one. And yet, it is God's plan that men and women should be united in marriage and together face the challenges of life, meet the problems of each day, perform their duties to God and country and bring up their children in the "nurture and admonition of the Lord." Realizing that the care of the home and the children in it rests largely upon the women, the Seminary encouraged the organization of the Homemakers' Club, an organization designed to be of service to the married women of the school.

The monthly meetings of this group are purposeful, being so planned and conducted as to provide genuine fellowship, helpful counsel, interesting and practical ways of meeting the problems of domestic life and the responsibilities that are theirs as ministers' wives.

This club, under the sponsorship of Florence L. Records, Historian of the Seminary and the wife of its President, is rendering a valuable service to Christ, His church, and this school of which they are a part.

***preached by us was that God loved the world—the whole world, and sent His Son to save them, on condition that***

*Third Row*: L. Moore, J. Saunders, G. Butler, G. W. Gibson, I. Gerrett, J. Calloway, M. Villars, M. Blackmore, P. Wetzel, C. Giese, O. Eifort.
*Second Row*: K. Elliott, R. Doty, S. Hamilton, W. Winters, M. Whitman, R. Wilson, J. Roland, C. Williamson.
*First Row*: J. Carter, P. Hesser, H. Turner, E. Mehrens, F. Clark, F. Records, N. Conley, L. Harris, H. Buck, K. Young.

CHILDREN

*Second Row*: Carter, Carter, Turner, Mehrens.
*First Row*: Gibson, Hesser (3), Mehrens, Clark, Conley, Harris, Buck (3), Young.

# HOMEMAKERS

OFFICERS

| | |
|---|---|
| Faye Clark | President |
| Leta Wilson | Vice President |
| Hazel Buck | Vice President |
| Ruth Dale | Vice President |
| Muriel Whitman | Corresponding Secretary |
| Roberta Selby | Recording Secretary |
| Nadine Conley | Treasurer |

***they believe on Him"—Stone . . . "I preferred the truth to the friendship and kindness of my associates in the***

*Fourth Row*: B. Waddell, M. N. Marcantel, G. M. Steele, I. Colson, E. Odor, O. Brown, J. Carrier, C. Osterhout, B. Odor, M. King, W. Eliason, M. G. Schmink, K. Farr, M. Click, I. Williams, L. Hall, A. Redacre.

*Third Row*: O. M. Hunt, H. Johnson, J. Hettinger, L. Luginbuhl, B. Wesner, P. Addison, A. Dunlap, E. Holt, E. Moritz, V. M. Affsprung, M. Johnson, A. Colson, N. Taylor, R. Montgomery.

*Second Row*: H. Laird, H. Berryman, V. Godlove, L. Follis, B. Smith, M. Tolbert, E. Uhrich, A. Cook, M. Youngblood, M. Simmons, C. Cummings, D. Reeves, J. Floyd, B. Curd, E. Jones.

*First Row*: D. Holt, M. Young, V. Steed, J. Pfeiffer, F. Pervine, B. Whannel, B. Smith, E. Armstrong, E. Nixon, H. Morris, M. Eells, B. Grubaugh, E. Allen, B. Storms, B. Anderson, D. Chamberlain.

# WHATSOEVER CLUB

# "...Think On These Things"

"Whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things." Phil. 4:8.

With this motto in mind, the young women of The Cincinnati Bible Seminary organized the Whatsoever Club "in order to maintain the high ideals of the Seminary; to form stronger and more lasting friendships; to increase our usefulness as Christian workers; and to promote the spirit of loyalty to our Alma Mater."

This club, under the leadership of Mrs. Elliott, sponsors the Girls' Banquet in addition to its monthly meeting which includes a song service, a brief program, and a devotional period. In this and many other ways, it serves well its purpose as stated above.

Kathryne V. Elliott

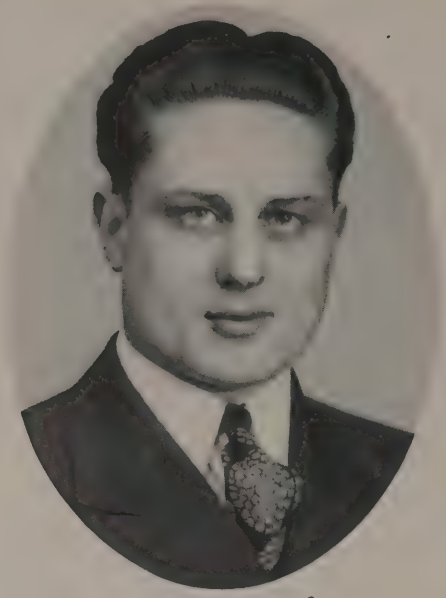
*Sponsor*

# WHATSOEVER COUNCIL 1943-44

Baker, Tillie
Brown, Oneita
Eliason, Woodice
Hall, Lois
King, Marjorie
Marcantel, Mary Nell
Montgomery, Rose
Radacre, Anne
Reeves, Dorcas
Smith, Beatrice
Steele, Grayce Marie
Williams, Imogene

*Second Row:* M. N. Marcantel, O. Brown, M. King, W. Eliason, A. Redacre.
*First Row:* B. Smith, D. Reeves, Mrs. Elliott, I. Williams, L. Hall, G. M. Steele.

***opened, and I was made free by the truth, and the debt of gratitude I owe to that man of God, Alexander Campbell***



John A. Wilson

*Sponsor*

# *Lovers of God*

Numerous social clubs are continually being added to the colleges of America but these organizations exist merely for the social pleasure which they provide. It is noteworthy, therefore, that in The Cincinnati Bible Seminary, Literary Societies still flourish, where her students may enjoy the combined benefits of fellowship and self-development. Opportunities are here offered that enable the members both to give and receive. Through our giving, we gain experience and training as we render special numbers at the Monday night meetings. Through our receiving, we are enriched in information and knowledge as we hear various subjects presented. Thus development results from interesting hours of fellowship.

The Philothean Literary Society is a name well-chosen for this group, for in all things the members have proven themselves to be "Lovers of God." This love is expressed in the meetings and programs they conduct and the socials and "Open Sessions" which they present for all students and friends of the Seminary.

The Sponsor, John Wilson, is a real Christian gentleman, humble in spirit, capable and efficient, cheerful and well-liked by all. The society owes much to him.

## PHILOTHEAN LITERARY SOCIETY

| *Officers* | *First Term* | *Second Term* | *Third Term* |
|---|---|---|---|
| President | Buford Odor | Kendall Bauer | Harvey Bream |
| Vice President | June Pfeiffer | Velda Godlove | Ruth Doty |
| Secretary | Velma Steed | Beatrice Smith | Verna Mae Affsprung |
| Treasurer | Eugene Bream | Henry Reynolds | A. W. McNees |

***no language can tell."—Johnson . . . "The 'Christians' brought into the movement a new evangelistic element,***

# PHILOTHEANS

*Ninth Row*: R. Clark, G. W. Gibson, H. Bream, Jr., C. Sparrow, C. Miller, S. Kennedy, B. Maxey, W. Hudspeth, L. Doty, B. Odor.

*Eighth Row*: M. Todd, M. Dills, D. Butler, S. Wilson, R. Puckett, A. W. McNees, E. Bream, W. Newby, H. Meyers.

*Seventh Row*: R. D. McLean, L. Dace, J. Meyers, C. Race, J. Bishop, R. Blackmore, W. Nay, L. Wetzel, C. Williamson, M. Gifford.

*Sixth Row*: K. Young, C. Montgomery, T. G. Burks, A. Dunlap, H. Johnson, M. Eells, C. Hess, P. Willis, R. Turner.

*Fifth Row*: J. Harder, D. Large, I. Read, W. Eliason, I. Williams, O. Brown, M. J. Tigner, A. Colson, O. Moore, R. Hanson.

*Fourth Row*: C. Selby, R. Swetnam, I. Colson, H. Reed, A. Redacre, M. G. Schmink, R. Montgomery, E. Jones, E. Odor, R. Gerrett, H. Race.

*Third Row*: G. Giese, J. Wilson, P. Wetzel, L. Hall, I. Gerrett, B. Curd, V. M. Affsprung, M. Blackmore, D. Whitman, J. Walters.

*Second Row*: H. Reynolds, J. Kinner, J. Floyd, B. Whannel, B. Wesner, V. Godlove, R. Doty, T. Baker, B. Storms, H. Wolf, K. Washburn.

*First Row*: K. Bauer, W. Hill, O. Eifort, I. McElfresh, L. Follis, B. Smith, J. Pfeiffer, V. Steed, R. Eifort, R. Powell.

***while the 'Reformers' brought into it an earnest study of the Scriptures, and an equally earnest plea for***

*conformity to all the Scriptures enjoined."—Richardson . . . "The Gospel is a system of facts, commands, and*

*Sixth Row*: R. Smelser, L. Foster, R. Seath, L. Bolden, H. Harris, R. Casey, H. Brooks, M. Baker, W. Roland, G. M. Elliott, C. Matthews, E. Hurt, M. Gallagher, C. Phillips, V. Maxey.
*Fifth Row*: H. Edwards, G. Jacobus, L. Villars, N. Taylor, P. Addison, G. Butler, I. Baker, M. Click, D. Chamberlain, G. M. Steele, E. Moritz, B. Waddell, M. Tolbert, L. Bolden, M. Johnson, M. Villars, C. Osterhaut.
*Fourth Row*: D. Read, A. Buck, P. Keeling, G. Stansbury, M. N. Marcantel, C. Branum, G. Thomas, H. McDole, R. McKinney, M. Powell, H. McDonald, E. Smith, E. Moore, A. Carver.
*Third Row*: R. C. Foster, K. Farr, I. M. Boswell, M. King, T. Bolden, H. Laird, D. Holt, E. Holt, L. Moore, M. Young, L. Luginbuhl, A. Cook, E. Uhrich, M. Youngblood, O. M. Hunt, B. Odor.
*Second Row*: H. Woods, B. Earhart, C. Troyer, P. Neal, P. Estes, N. Tester, R. Williams, G. Ensign, L. Epperson, R. Harter.
*First Row*: J. Roland, E. Armstrong, R. Harding, R. Wilson, D. Reeves, C. Cummings, M. Simmons, E. Nixon, H. Berryman, H. Morris, F. Pervine.

# PHILEUSEBIANS

# *Lovers of Righteousness*

Ira M. Boswell

*Sponsor*

The Phileusebian Literary Society is similar in nature and purpose to the Philothean. Being "Lovers of Righteousness" as their name implies, the Phileusebians, in all their growth of training, knowledge, and fellowship do not neglect the spiritual development of each individual. No assembly is complete unless a devotional period impresses their hearts with their primary purpose in life: to be servants of Christ Jesus.

The Phileusebian Literary Society does not lack in its social aspect. Each meeting is held in the atmosphere of comradeship and good times. Frequent competitive functions with our sister society enlivens the spirit and affords pleasure to both. The Phileusebians, represented by Everett Hurt, Calvin Phillips and Ray Swetnam won the Inter-Society debate this year.

The leader in every phase of Phileusebian life is Professor Boswell, the Society critic. His original lectures on the Restoration Movement have added to our knowledge, his ready wit cannot be surpassed, and his Christian life is an example to all.

In every way Phileusebia strives to effect a growth in her members as she holds aloft her motto: "On the heights but ever climbing."

## PHILEUSEBIAN LITERARY SOCIETY

| *Officers* | *First Term* | *Second Term* | *Third Term* |
|---|---|---|---|
| President | Grayson Ensign | William Roland | Porter Estes |
| Vice President | Ollie Mae Hunt | Marjorie King | Frances Pervine |
| Secretary | Grayce Marie Steele | Ethel Uhrich | Maxine Click |
| Treasurer | Paul Neal | George Stansbury | Calvin Phillips |

***promises, and no deduction or inference from them, however logical or true, forms any part of the Gospel of***

# ACTIVITIES

## *Developing The Body*

The Cincinnati Bible Seminary has developed one of the best all-round schedules of extra-curricular activities for its students that could ever be desired. The shortening of the school year has caused the elimination of all unnecessary activity and left the school with a well-balanced and well-distributed diet of social events for the proper development of the body, mind, and spirit of each of its students.

Sneak Day in the fall, basketball through the winter, and Campus and Field Days in the spring offer a necessary release for the limitless physical energy characteristic of young people. The annual Halloween, Christmas, and Valentine Parties furnish, at well-spaced intervals, a welcome relief from daily studies and offer further opportunities for fun and fellowship. Class parties through the winter, for the Freshman-Sophomore reception early in the year, to the Senior Class Party in March, and the class picnics in the spring provide many enjoyable experiences so essential to maintaining in the students, a healthy and pleasant attitude towards one another and the school.

Relaxation of another type is offered in the traditional speech contests and musical concerts, which are open to the public and sponsored by the Seminary. The Inter-Society debate and the oratorical and declamatory contests sponsored by the speech department of the school, under the direction of Louis Wetzel, offer appropriate opportunities for ministerial students. This year, as always before, they were of exceptionally high character. The musical concerts, given by the Girls' Glee Club and the Mens' Chorus, are also favorites with the students and always win genuine expressions of appreciation from those who attend. These groups are directed by Eleanor Mehrens and Don Whitman, respectively, who with Kathryne Elliott as Chairman, serve as the music committee of the school.

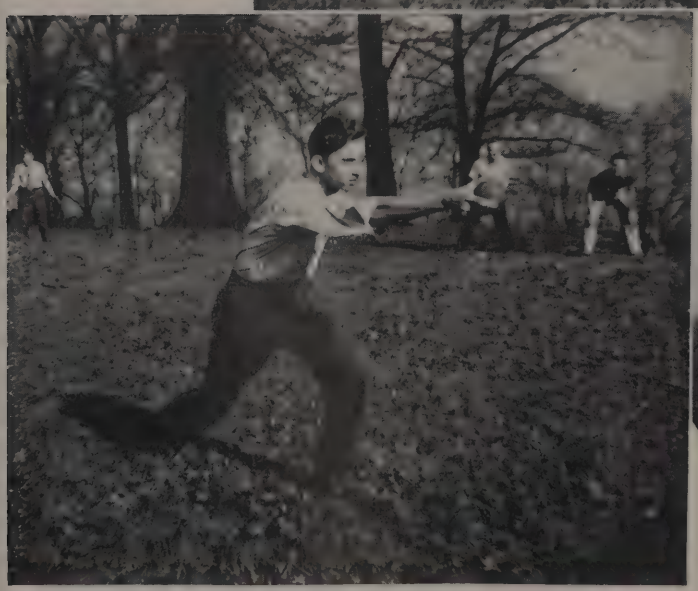
Two other popular public events which are in the nature of Variety Programs, are Talent Night, sponsored each year, according to custom, by the Junior Class, and Family Night which has now become an annual event, planned by a committee consisting of all the class presidents under the guidance of Professor George Mark Elliott. This program is probably the most elaborate one of the year, being backed by every class as well as the entire faculty. Attendance at this "family reunion" is truly a mountain-top experience.

But, as necessary as all these activities are, it would be a very poor Bible College which failed to offer religious experiences outside the class sessions. The Cincinnati Bible Seminary has not failed in this respect. Convocation at the beginning of the school year and the Commencement Week exercises at its close, are tied together by a series of chapel services, held each Wednesday and Friday throughout the year, which bring to the students, not only the outstanding preachers of the local community, but other men of national reputation from many parts of the country. These religious experiences all reach a climax in the annual Conference on Evangelism, which brings together for a brief period some of the outstanding preachers of our day in an unexcelled program of religious education.

## BASEBALL

One of the favorite sports for the boys is baseball, which finds a prominent place at all picnics and on other special occasions. During many spare moments around the campus the boys will be seen "warming up" for future games.

***Jesus Christ."—Stone . . . "Let us, then, my brethren, be no longer Campbellites, or Stoneites, New Lights, or***



*Powell, Maxey, and Estes "warming up"*
*Harvey in the pitcher's box*

*"Look out Kendall—Henry's going to bunt"*

*Boots Odor and Paul Keeling in a close decision*
*Looks like a home run*

*Old Lights or any kind of lights, but let us all come to the Bible and to the Bible alone, as the only Book in*

# BASKETBALL

Basketball is the chief sport for the men of the Seminary. It is a grand body-builder and calls for an alert mind and controlled muscles. Two teams were entered this year at the Y. M. C. A. league, each of which made a good showing against the soldiers, sailors and marines who supplied most of the competition.

EVERETT HURT, *Coach*
A. W. MCNEES, *Referee*

*Lower left—standing*: C. Branum, P. Keeling.
*Kneeling*: L. Dace, J. Tigner, E. Bream.

*Below—standing*: V. Maxey, L. Bolden, C. Adams, L. Dace, E. Bream, E. Hurt.
*Kneeling*: W. Giese, H. Brooks, B. Maxey, B. Odor, P. Willis.

CHARLES BRANUM, *Ass't Coach*

***the world that can give us all the Light we need."—Smith . . . "I am certain that the union of Christians,***

# THE VARSITY SQUAD

Wilbur Giese, Guard
Pearl Willis, Forward

"Boots" Odor, Forward and Co-captain
Lee Doty, Center and Forward

Bryan Maxey, Center
Harry Brooks, Guard and Co-captain

*upon a scriptural basis, is right, and that it can never be bad policy to do what is right."—Stone . . . "We were*

# PARTIES AND PICNICS

How we enjoy the annual Halloween, Christmas and Valentine Parties.

The three all-day picnics of the year—Sneak Day, Campus Day, and Field Day—are represented in the pictures on the opposite page.

*driven out of doors, because we preferred the approbation of the Lord to the approbation of any sect in*

*Christendom."—Campbell . . . "Union in truth, and union with truth are in our esteem true union, real strength,*

## The Declamatory Contest

Each year the Forensic Society sponsors a Declamatory Contest which may be entered by any student who has not previously been a winner in it. On March 8, this year, the key for first place was awarded to James Walters for his fine presentation of "The Man With The Hoe."

## The Oratorical Contest

Roy Blackmore, speaking on "Christianity or Chaos," took first place in the Oratorical Contest on February 9. This is another traditional event on the school calendar and offers the students the finest opportunity for training in the art of public expression.

## Talent Night

This is a scene from Talent Night, sponsored, according to custom, by the Junior Class on February 24. This variety program includes vocal and instrumental music, recitations and skits. The performances judged best this year were given by George Stansbury (trumpet solo), Charles Troyer (vocal solo) and Russel Casey (dramatic reading). Edmund John was Master of Ceremonies.

*and social bliss."—Campbell . . . "On the Bible alone we will meet them in heart and hand."—Campbell . . . "I have*

## Women's Concert February 23

The beauty and quality of the music rendered by the Girls' Glee Club is equal to that of many professional groups. Its annual presentation of religious music expresses the high ideals and noble aspirations of these Christian young women.

## Men's Concert--March 15

The soul-stirring music presented by the Men's Chorus at its annual concert is recognized by the faculty, students, and friends of the Seminary as exceptional. The program is arranged as a Worship in Music and never fails to lift the hearts of its auditors a little closer to Almighty God.

## Christmas Caroling

The beautiful story of Christmas has been woven into many delightful melodies that have found their way to all Christendom. The students of The Cincinnati Bible Seminary always welcome an opportunity to carry the glad tidings wherever they can. So it is that each year the boys and the girls will sing the Christmas carols in many parts of the neighborhood, seeking to bring new hope and cheer to the hearts of all who may chance to be listening. Although the homes of professors and friends are singled out for special attention, the glorious message is carried on the wings of song to the many living close by.

*no interest in being wrong. Upon the rectitude of my faith and practice, my eternal interests depend, and the*

# Chapel Services

Twice a week the students gather in the stately House of Worship, there to spend an hour in song and prayer. The mighty messages brought to us by experienced ministers, often one of "our boys," always leave us feeling better for having been in the house of the Lord.

Special music for these occasions is furnished by the students themselves, occasionally supplemented by some visiting singers. The possibilities among the students for this purpose have never yet been exhausted.

The value of these services is immeasurable. This regular contact with men who have had many years of training and experience keeps constantly before the students the goal for which they themselves are working, and keeps them informed of recent developments on the field. But perhaps the greatest value of these services is the spiritual contribution which they make to the life of every student.

*On the way to chapel*

*President reading announcements*

*Whitman and Elliott accompany the singing*

*Fogleman directs the singing*

*After the service*

*interests of many, I believe, are deeply involved in mine."—Stone . . . "I pay deference to the judgment of great and*

# The Conference and Commencement

The Annual Conference on Evangelism, sponsored by The Cincinnati Bible Seminary, is, to the students, the most important event on the school calendar, and to those of like faith throughout the country, the most significant gathering of the year. Here the fires of Evangelism are fed anew as tested "soldiers of the Cross," burn the gospel message upon our hearts and so stir us to renewed loyalty and action in carrying out the great commission of our Lord.

Commencement week never fails to bring mingled feelings of joy and sadness; joy at having completed another year of study and having thus reached another milestone in our planned course of life; sadness at the parting of many friends. At this time more than any other we look into the future—some to the joy of returning in the fall —others to the fields of service "white already unto harvest."

*P. H. Canary delivers closing address at 1943 Conference on Evangelism*

*The Payne sisters*

*Professor Boswell faces the camera*

*A Commencement scene*

*The Class of '43 departs to serve*

*pious men who have lived before us, or contemporary with us. But great and good men have differed. Therefore from*

# The Conference On Evangelism

*under the auspices of*

# The Cincinnati Bible Seminary

April 18, 19, 20—1944

## PROGRAM

*Theme: The Church of Christ, God's Agency for the Redemption of the World, is a Divine Institution, Adequately Equipped to Execute Its Commission.*

### TUESDAY, APRIL 18, EVENING

7:00-7:30 Worship and Praise Service: Romans 1:16-17; I Cor. 15:1-11; I Peter 1:13-21.

7:30-8:10 Address: Those Who Have Been Redeemed by the Blood of Jesus Christ Constitute the Church of Christ. Acts 20:28; Eph. 2:13; I Peter 1:18; I John 1:7.

8:10-8:20 Special Number.

8:20-9:00 Address: The Gospel, the Power of God Unto Salvation Has Been Committed to the Church, to Proclaim, to Preserve and to Defend. Rom. 1:16; Mark 16:15; Phil. 1:16; Jude 1:3; II Tim. 2:2.

### WEDNESDAY, APRIL 19, MORNING

9:00-10:30 Discussion: The Church of Christ is God's Agency for the Redemption of the World.

1. The Apostles of Jesus Christ, in Obedience to the Great Commission and Directed by the Holy Spirit Established the Church of Christ. Matt. 28:18-20; Luke 24:45-50; Acts 2:1-47.
2. The Church, as Established by the Apostles had a Threefold Mission.
   (1) To Save Men Lost in Sin. Luke 19:10; I Tim. 1:15
   (2) To Develop "Babes in Christ" Into Full Grown Christians. I Cor. 3:1; Eph. 4:11-15; Phil. 3:13, 14.
   (3) To Win the World to Christ. John 3:16; Matt. 28:19-20.
3. The Names by Which the Apostles Designated the Church and Members of the Church Prove that the Church is God's Agency for World Redemption. Rom. 16:16; Gal. 1:13; I Cor. 1:1; 11:22; Acts 11:26; 26:28; I Peter 4:16.

10:30-10:50 Devotional Service: I Cor. 3:1-4:2.

10:50-11:20 Address: Jesus Christ is the Foundation of His Church. I Cor. 3:11.

11:20-11:30 Special Number.

11:30-12:00 Address: Jesus Christ is the Head of His Church. Col. 1:18.

### WEDNESDAY, APRIL 19, AFTERNOON

2:00-3:30 Discussion: Jesus Christ Personally and Through His Apostles Definitely and Finally Determined the Conditions of Membership in His Church.

1. Belief in the *Deity* of Jesus Christ is Essential Unto Salvation. I John 4:2, 3; Mark 16:16.
2. Repentance from Sin Precedes Forgiveness. Acts 2:38.
3. Acknowledgment of Jesus Christ Before Men Must Precede Recognition Before the Father in Heaven. Matt. 10:32; Rom. 10:9.
4. Baptism unto the Remission of Sins is also a Baptism into Christ and Therefore is the Means by Which the Individual Enters the Church, His Body. Acts 2:38; 22:16; Rom. 6:3-7; Gal. 3:27.

3:30-3:50 Devotional Service: John 3:1-17.

3:50-4:30 Address: "Except one be Born of Water and the Spirit he Cannot Enter into the Kingdom of God." John 3:5.

### WEDNESDAY, APRIL 19, EVENING

7:00-7:30 Worship and Praise Service: Col. 1:1-23.

7:30-8:10 Address: The Church is the *Body of Christ* and Therefore a Divine Institution. Col. 1:18.

8:10-8:20 Special Number.

8:20-9:00 Address: The Glory that the Church Shall Enjoy when the Bridegroom Claims his Bride Attests the Worth of the Church. Rev. 21:9-22:5.

### THURSDAY, APRIL 20, MORNING

9:10-10:30 Discussion: The Apostles Under the Guidance of the Holy Spirit Determined, for all Time, the Organization of the Church of Christ.

1. The *Apostles* and *Prophets* Laid the Foundation and Determined the Nature of the Organization of the Church. I Cor. 3:10; Acts 6:1-6; Titus 1:5.
2. *Evangelists* Proclaimed the Gospel and Edified the Churches. II Tim. 4:5.
3. *Elders* Taught the Word of God and Protected the Churches from Error and "grievous wolves." Acts 20:28-30; I Tim. 3:1-7; Titus 1:5-9.
4. *Deacons*, Public Ministers of the Congregation Served Under the Direction of the Elders. Phil. 1:1; I Tim. 3:8-13.
5. Changes in the Divinely Approved Organization of the Church of Christ are of Human Origin and Without Authority.

10:30-10:50 Devotional Service: Eph. 2:1-22.

10:50-11:20 Address: Freedom in Christ can be Enjoyed Only by Rejecting Every Yoke of Bondage. Gal. 5:1.

11:20-11:30 Special Number.

11:30-12:00 Address: Fellowship with Christ Precludes Fellowship with Anti Christ. II John 1:7-11; II Thess. 3:6; Gal. 1:8-11.

### THURSDAY, APRIL 20, AFTERNOON

2:00-3:30 Discussion: The Apostles, by Word and Example, Guided by the Holy Spirit Gave Definite Instruction Concerning the Worship and Work of the Church.

1. The Worship of the Church, Pleasing to God, was Clearly Set Forth. Acts 2:42-47; 20:7; Eph. 5:19-20.
2. The Churches in Jerusalem, Antioch, Phillipi and Elsewhere Demonstrated the Divinely Approved Method of Missionary Endeavor.
3. Regular Observance of the Lord's Supper and Baptism Kept the Facts of the Gospel Constantly Before the Church.
4. The Apostles Provided for the Continuance of Their Instruction. II Tim. 2:2.
5. The Church as Established and Guided by the Divinely Inspired Apostles is Competent to Fulfill its Mission.

3:30-3:50 Devotional Service: Eph. 4:1-16; 5:22-27.

3:50-4:30 Address: The New Testament Scriptures Reveal the Divine Pattern of the Church of Christ Which Therefore Becomes the Standard for Every True Church of Christ. Herb. 8:5; II Tim. 3:16-17; Eph. 5:22-27.

### THURSDAY, APRIL 20, EVENING

7:00-8:00 Worship and Praise Service: By the Graduates and Students of The Cincinnati Bible Seminary.

8:00-8:45 Address: Absolute Loyalty to Jesus Christ and Every Teaching of His Word is Essential to Christian Unity and Christian Unity is Essential to the Redemption of the World. John 17:20-21; Rom. 2:25; I Cor. 1:10-13.

8:45-9:00 Closing Worship.

***the Bible I wish to draw my sentiments, and by the Bible to have them judged."—Stone . . . "That Jesus Christ was***

# MISSIONARY DIRECTORY

World conditions have compelled the return of many of the missionaries to this country. Though absent from their chosen fields of service they are still active among the brethren here at home and are continually making preparations for the day of liberation. Our prayers are constantly with those of this number who are victims of these unfortunate circumstances, but we know that they are comforted in that they are suffering for Christ.

For the valiant lives of these heroes—We give thanks to God!

| *Missionaries* — *Mission Fields* | *Present Address* |
|---|---|
| *Adams, Byron—Indians | Arizona |
| *Adams, Clyde—Korea | Germantown, Ky. |
| *Baronia, Juan -Philippines | San Jose, Calif. |
| Carlson, Ray and Imogene—Philippines | Philippine Islands |
| *Cary, Harland and Mrs.—South America | 975 Grand Ave., Cincinnati, Ohio |
| *Chase, John T. and Wahneta—Japan | 6545 Victoria Ave., Los Angeles, Calif. |
| Crawford, Charles and Mrs.—Alaska | Anchorage, Alaska |
| *Dittemore, Mrs. Isabel Maxey—Tibet | 153 Institute Place, Chicago 10, Ill. |
| Dong, S. K.—Korea | Santi Hosei, Korea |
| *Elliott, Luke D. and Ruby—Jamaica | Santa Rosa, Calif. |
| Hale, J. Willis and Mrs.—Philippines | Philippine Islands |
| Hanson, Mrs. Eleanor Wolfe—Philippines | Philippine Islands |
| *Humphreys, Guy and Mrs.—South Africa | 2700 Glenway Ave., Cincinnati 4, Ohio |
| Jones, Ethel—Philippines | Philippine Islands |
| King, John D. and Mrs.—Korea | Korea |
| *Lewis, Carl and Mrs.—South Africa | Cassopolis, Mich. |
| Lusoc, Justo—Philippines | Philippine Islands |
| *Madden, Maud—Japan | Seattle, Wash. |
| *Roland, William and Jean—India | 1019 Underwood Place, Cincinnati, Ohio |
| *Schaefer, Marian—India | % A. B. Stockhoff, 402 E. Market St., Louisville, Ky. |
| *Schaefer, Marguarite—India | Cincinnati, Ohio |
| *Schemmel, Dorothy—Japan | San Diego, Calif. |
| Schimmel, Edith—Philippines | Philippine Islands |
| *Schoonover, Ruth—Japan | 6159 S. Seeley Ave., Chicago, Ill. |
| *Simonhoff, Elias | 51055 Granada St., Los Angeles, Calif. |
| *Smith, Fred and Thelma—India | 631 Eleventh Ave., Huntington, W. Va. |
| *Sterling, Dorothy—Tibet | 4952 Sunset Blvd., Los Angeles, Calif. |
| *Still, Owen and Mrs.—Japan | Casa Grande, Arizona |
| *Wallenburg, John and Mrs.—Africa | Florida |
| Westrup, Enrique, Jr. | Ave. Morelos, 132 Ote. Monterrey, Mexico |
| Westrup, Raphael | Ave. Morelos, 132 Ote. Monterrey, Mexico |

*Not on mission field at present. Address given where known.

***the Son of God, that he existed with the Father before creation, and was the agent by whom God made the world,***

# PREACHERS' DIRECTORY

Listed below are the graduates and students of The Cincinnati Bible Seminary who are now serving full or part time churches. The work being done by these men is ample testimony of the character and position of this school. May the coming years add many to this number.

| *Name* | *Church Address* |
|---|---|
| Abbott, John | Greenville, Ill. |
| Abercrombie, Hervy | |
| Adams, Clyde | Germantown, Ky. |
| Adams, Ira M. | Terre Haute, Ind. |
| Adamson, Seth | Findlay, Ohio |
| Althaus, Alverdon | Bethel, Ohio |
| Anderson, Ray | San Antonio, Texas |
| Anderson, Reuben | Springfield, Ill., West Side Church |
| Applegate, J. Merle | Chaplain U. S. Army |
| Atzbaugh, W. J. | Hollanddale, Minn. |
| Autrey, Arnold | San Frenando, Calif. |
| Bachman, Joseph R. | Lexington, Ky. R. R. Macedonia Church |
| Baker, Melvin | Crothersville, Ind. |
| Barbee, Eugene | Salem, Ill., Young's Chapel |
| Barber, G. Russell | Chaplain U. S. Army |
| Barnett, Luster | Chesapeake, Ohio |
| Bateman, G. T. | Staunton, Va. |
| Bertalson, Leonard W. | Truman, Minn. |
| Berthold, Paul | Mendon, Missouri |
| Bivins, Ralph E. | Afton, Okla. |
| Black, Nathan | Columbiana, Ohio |
| Black, Raymond W. | Atlanta, Ga. |
| Blackmore, Roy C. | Hillsboro and Sardinia, Ohio |
| Bledsoe, Thomas R. | Knifley and Creelsboro, Ky. |
| Boice, Wm. S. | Chaplain U. S. Army |
| Bon Durant, George | Atlanta, Ga., President Atlanta Christian College |
| Boswell, George W. | Hamilton, Ohio |
| Boswell, Ira M. | Cincinnati Bible Seminary, Cincinnati, Ohio |
| Bourne, Ralph | Kendallville, Ind. |
| Boyts, H. C. | Stanford, Ill. |
| Branum, Charles W. | Butler and Wellsburg, Ky. |
| Bream, Eugene | Wellsburg, Ky. |
| Bream, Harvey, Jr. | Chatham and Kentontown, Ky. |
| Brestel, Ray | Mt. Olivet, Ky. |
| Bronson, Joseph | Columbus, Ohio |
| Brooks, Harry | Mt. Carmel, Ind. |
| Brown, Hugh | Parkersburg, W. Va. |
| Brown, J. Halbert | Charlottesville, Va. |
| Buck, Frank W. | Cincinnati Bible Seminary, Cincinnati, Ohio |
| Buck, R. Charles | Arlington, Ind. |
| Burgess, O. Ray | Cincinnati, Ohio, Madisonville Church |
| Burks, Thompson | Rising Sun, Ind. |
| Burns, Joseph W. | Columbus, Ind. |
| Burris, W. C. | West Frankfort, Ill. |
| Burton, Richard | Middleport, Ohio |
| Butler, Burris | Kokomo, Ind., South Side Church |
| Butler, Don | Laurel, Ind., and Battle Run, Ky. |
| Butts, Eugene E. | Beaver City, Okla. |
| Campbell, Robert C. | Chaplain U. S. Army |
| Canary, Hoyt S. | Indianapolis, Ind. Hillside Church |
| Carey, Clifford | Los Angeles, Calif. |
| Carpenter, Sam | U. S. Army |
| Carver, Albert | Banklick, Ky. |
| Carver, Byron | Washington C. H., Ohio |
| Chambers, John | Falmouth, Ky. |
| Chase, John T. | Englewood Heights, Los Angeles, Calif. |
| Clague, Wm. | St. Joe, Ind. |
| Clark, Donald D. | Chaplain U. S. Army |
| Clark, Ralph M. | Plum Creek, Ky. and Pleasant Ridge, Ind. |
| Coburn, Leonard | La Crosse, Wis. |
| Cochran, Ronald | Blair, Neb. |
| Conley, Toney | U. S. Navy |
| Cope, Ralph | Carrollton, Ohio |
| Cornett, Robert | Indianapolis, Ind. |
| Cree, R. G. | U. S. Army |
| Crocker, A. B. | Shenandora, Va. |
| Crosby, Kenneth | Chaplain U. S. Army |
| Crouch, L. C. | Clarence, N. Y. |
| Crouch, Owen L. | Louisville, Ky. |
| Crowder, Hall | Chicago, Ill. |
| Crowder, Orval | Columbus, Miss. |
| Dabney, Horace | U. S. Army |
| Dale, Edsil | Mulberry, Ohio |
| Dampier, Joseph H. | Johnston City, Tenn., First Church |
| Dance, Clifford | Clear Water, Fla., First Church |
| Dance, W. Eric | Fort Myers, Fla. |
| Daniels, J. Harrison | Charlotte, N. C. |
| Davis, G. H. | Chaplain U. S. Army |
| Davis, Roy S. | Hobbs, New Mex. |
| Davison, Richard | Columbus, Ohio, Rich Street Church |
| Deitch, Russell A. | Ashland, Ky. |
| Dennison, Wm. | Parkersburg, W. Va., Beechwood Heights Church |
| DeVore, Charles | Chaplain U. S. Army |
| Dills, Milton | Cincinnati, Ohio, Columbia Church |
| Ditter, Henry J. | Big Run, Pa. |
| Doles, Russell | Crownpoint, Ind. |
| Doty, Lee | Detroit, Mich., Memorial Church |
| Dowdy, Barton | Brilliant, Ohio |
| Drake, R. T. | Cincinnati Bible Seminary, Cincinnati, Ohio |
| Dunn, David R. | Piqua, Ohio |
| Dunson, Harold L. | Chaplain U. S. Army |
| Durham, Philip | Chaplain U. S. Army |
| Eade, Kenneth | Cincinnati, Ohio, 4th Church |
| Eason, Hansel | Mt. Sterling, Ill. |
| Edwards, Howard | Peaks Mill, Ky., Elmville, Ky. |
| Elliott, George Mark | Metamora, Ind., Mount Orab, Ohio |
| Ensign, Grayson | Turkeyfoot, Ky., Corinth, Ky. |
| Emmett, R. L. | Atterson, Ky. |
| Epperson, Everett | Murray, Ia. |
| Epperson, Leo | Shoals, Ind. |
| Estes, Porter | Elsmere, Ky. |
| Esque, Chester | Cowden, Ill. |
| Eynon, Daniel | Huntington, W. Va., 6th St. Christian Church |
| Eynon, John | Atlanta, Ga., Capital View Church |
| Felton, Virgil | Indianapolis, Ind. |
| Ferrell, W. E. | Claysville, Pa. |
| Fesler, Bernard R. | Keota, Iowa |
| Fisher, Clinton | Chaplain U. S. Army |
| Fogleman, Robert A. | Cincinnati, Ohio, Delhi Church |
| Forehand, Edward H. | Miamitown, Ohio |
| Foster, Lewis | Washington, Ind., Leesburg, Ky. |
| Foster, R. C. | Cincinnati Bible Seminary, Cincinnati, Ohio |
| Frederick, John | Newport, Ky. |
| Gallagher, E. M. | Lexington, Ky., Berea Christian Church |
| Garshaw, Joseph A. | Louisville, Ky., Crescent Hill Church |
| Geise, Glenn | Sadieville, Ky., Moorefield, Ky. |
| Goodballet, James | Oakland, Ill. |

*and without whom was nothing made that was made, is a doctrine we firmly believe."—Stone . . . "It is admitted*

# PREACHERS' DIRECTORY

| *Name* | *Church Address* |
|---|---|
| Greene, Merwyn | U. S. Army |
| Greenwood, James W. | Moscow, Ohio |
| Groff, Harold B. | Arcola, Ill. |
| Grubbs, Frank | McAlester, Okla. |
| Hadwin, David | Assumption, Ill. |
| Hall, Glenn | Berwick, Pa. |
| Hampton, Jackson | Louisville, Ky., N. Madison, Ind. |
| Hannaman, Kenneth | Edon, Ohio |
| Hannum, Harry F. | Fairview, Ohio |
| Hanson, Roy S. | Kenton, Ohio, R. R. |
| Harris, Hugh B. | Alpine, Ind. |
| Harter, Ralph R. | Flemingsburg, Ky. |
| Hawk, Mortimer | Albuquerque, N. Mex. First Church |
| Hay, Olin | Louisville, Ky., South Church |
| Hazeltine, Paul J. | Mayhill, Ohio, Minorsville, Ky. |
| Hill, Bill | Lerado, Ohio |
| Hill, Joseph | Latonia, Ky., First Christian Church |
| Hinkle, Donavan | Portsmouth, Ohio, Central Church |
| Holderman, Paul | Rockford, Ill. |
| Hollinsworth, Gale | Paxton, Ill. |
| Holt, Loren | New Richmond, Ohio |
| Hossom, Harold | Erlanger, Ky. |
| Hoven, Ard | Cincinnati, Ohio, Chase Avenue |
| Huie, Wm. | |
| Hunt, George E. | Buffalo, N. Y. |
| Hurt, J. E. | Brooksville, Ky., Augusta, Ky. |
| Irby, James | Fairfield, Ill. |
| Isenberg, Arthur B. | Norfolk, Va. Chesterfield Heights Church |
| John, Edmund | Worthville, Ky., Whites Run, Ky. |
| Janke, Arthur | Pawpaw, W. Va. |
| Johnston, Roy Marshall | Milton, Nova Scotia, Canada |
| Jones, Basil | Smith Center, Kan. |
| Karns, Franklin | Jeromesville, Ohio |
| Keeling, Paul | Mason, Ky., Corinth, Ky. |
| Kennedy, Stanley | Williamstown, Ky. |
| Key, Richard | Wood River, Ill. |
| Key, T. C. (Assistant) | Springfield, Ill., West Side Church |
| Kinner, John | Jonesville, Ind. |
| Kitchen, M. S. | East Orange, N. J. |
| Knowles, Dale V. | Danville, Ill., Southside Church |
| Koch, George S. | Rutland, Ohio |
| Langston, H. O. | Greenville, Miss. |
| Lankford, Carol J. | Corinth, Ky. |
| Large, Dan | Martinsville, Ohio |
| Latimer, E. K. | Hattiesburg, Miss. |
| Laughlin, Ernest E. | Orrville, Ohio |
| Layman, Lawrence | Garrett, Ind. |
| Lewis, C. A. R. | Cassopolis, Mich. |
| Lillie, Harold | Staunton, Ind. |
| Lillie, Robert M. | Calumet City, Ill. |
| Livingston, Robert | Oklahoma City, Okla., Central Church |
| Lotridge, Roland | Algonoc, Mich. |
| Ludwick, Herschell | |
| Mankamyer, O. L. | C. R. A. Cincinnati, Ohio |
| Marsh, Floyd | Milligan, Tenn., Milligan College |
| Martin, Kelsie | Nashville, Tenn., Vanderbuilt College |
| Martin, Max | Buchanan, Mich. |
| Martin, Russell | Miamisburg, Ohio |
| Matthews, Carl A. | Latonia, Ky., Church of Christ |
| Matthews, Gilbert | Underwood, Ind. |
| Matthews, Ira D. | Chaplain, U. S. Army |
| Matthews, Robert | Millersburg, Ohio |
| Maxey, Mark | North Vernon, Ind. |
| Maxey, Tibbs | Loveland, Ohio |
| Mayer, Dan B. | Hillsboro, Ohio, Pricetown, Ohio |
| Mayfield, Guy W. | Chaplain, U. S. Army |
| McCord, R. C. | Springfield, Ky. |
| McElroy, B. L. | Chaplain, U. S. Army |
| McElroy, Joseph | Grape Grove, Ohio |
| McGilvery, Wm. | Erwin, Tenn. |
| McKim, Clausen | Pine Bluff, Ark. |
| McLean, D. T. R. | Akron, Ohio, South Side Church |
| McLean Ralph D. (Assistant) | Cincinnati, Ohio Madisonville Christian Church |
| McMillin, Don | Akron, Ohio, Kenmore Church |
| Mehrens, Paul | Bluffton, Ind. |
| Meyers, Chas. J. | E. Columbus, Ind. |
| Miller, Carl S. | Cincinnati, Ohio, Fourth Church |
| Miller, Kenneth | Danville, Ohio |
| Miller, Metcalfe | Huntington, W. Va. |
| Mitchell, U. A. | Chaplain, U. S. Army |
| Mitchell, John N. | Bloomington, Ind. |
| Montgomery, Carl E. | Cincinnati, Ohio, Anderson Ferry Church |
| Moore, Emil J. | Lawshe, Ohio |
| Moore, Oliver | Buford, Ohio |
| Moreland, Elbert T. | McCamey, Texas |
| Morgan, Hugh D. | Milford, Ohio |
| Morgan, J. P. | High Point, N. Carolina |
| Morgan, Orville | Lexington, Ky., Broadway Church |
| Morris, Holmes | Sidney, Ohio |
| Mullen, Silas B. | Lafayette, Ind. |
| Murphy, Calvin | Genntown, Ohio |
| Myers, James E. | Rushville, Ind., DeMossville, Ky. |
| Nance, Elwood C. | Chaplain, U. S. Army |
| Nance, J. B. | Jacksonville, Fla. |
| Nay, Warren | Cincinnati, Ohio, Mt. Adams Church |
| Newlan, Harold L. | Eaton, Ind. |
| Nice, Wm. B. | Butler, Ind. |
| Nichols, Chas. R. | Fairfield, Ohio |
| Nickerson, Don | Barberton, Ohio |
| Nix, Lawrence A. | Bremen, Ga. |
| Norman, J. F. | Galesburg, Ill. |
| Norris, Kenneth | Erin, Ontario, Canada |
| Nuchols, Howard W. | Columbus, Ind., Garden City Church |
| Odor, Buford | Mound Hill, Ky., South Fork, Ky. |
| Odor, Harold | Campbellsburg, Ind. |
| Oldenburg, Elmer | La Crosse, Wis. |
| Omer, C. C. | Hodgenville, Ky. |
| Omer, Thomas | White Mills, Ky. |
| O'Neal, George | Lexington, Ky. |
| Osborne, Paul | Ladoga, Ind. |
| Overton, Miles | Iraan, Texas |
| Owens, Harry | Hustonville, Ky. |
| Palmer, Robert | Mineral Ridge, Ohio |
| Pence, Floyd | Cincinnati, Ohio, Westwood-Cheviot Church |
| Penick, Joseph S. | Custer, Ohio |
| Perry, Ralph | Prescott, Ariz. |
| Perry, Woodrow | Cincinnati, Ohio, White Oak Church |
| Peters, Raymond H. | Van Wert, Ohio |
| Peterson, Dorwin | Globe, Ariz. |
| Phipps, Charles | Toledo, Ohio, Monroe Street |
| Phipps, Don | So. Milford, Ind. |
| Platt, Cecil M. | Lexington, Ky., First Christian Church |
| Prater, Malbert | Washington, Ind. |
| Prather, Marcus W. | Columbus, Ohio, Northeast Church |
| Quarles, Barton | Farmersville, Ala. |
| Randall, Joe | Little York, Ind. |
| Randall, Max | Waynesville, Ohio |
| Read, C. M. | Fort Wayne, Ind., East Creighton Church |
| Read, Delmar | Owosso, Mich., West Owosso Church |
| Read, Joseph | Caruthersville, Mo. |

***that there is some argument in well selected analogies, especially when these have been introduced by infallible***

# PREACHERS' DIRECTORY

| *Name* | *Church Address* |
|---|---|
| Read, Ralph M. | Brown Co., Ohio |
| Records, Ralph L. | Cincinnati Bible Seminary, Cincinnati, Ohio |
| Redmon, James C. | Atlanta, Ga. |
| Reed, L. Paul | Caldwell, Ohio |
| Reynolds, Everett | Austin, Ind. |
| Richardson, O. E. | Danville, Ill. |
| Richardson, Ralph H. | Youngstown, Ohio |
| Ridlen, Hugh M. | Pontiac, Ill. |
| Riggs, Charles | Bentonville, Ark. |
| Rodgers, Steward L. | Chicago, Ill., Ashland Church |
| Rogers, Murhl S. | Blanchard, Pa. |
| Roland, William | Milford, Ky. |
| Root, Orin | Tolleson, Ariz. |
| Roth, Raymond L. | Colliers, W. Va. |
| Sabin, Homer O. | Puyallup, Wash. |
| Sandstron, Harold | Hobart, Ind. |
| Satterfield, Lacy | Middletown, Ohio |
| Savors, Wm. E. | East Liverpool, Ohio |
| Sayers, David M. | Chaplain, U. S. Army |
| Scheffler, Francis L. | Chaplain, U. S. Army |
| Schondelmeyer, Robert | Bismarck, Ill. |
| Schuler, LeRoy | Atlanta, Ill. |
| Scott, Paul V. | Salem, Va. |
| Scott, T. Robert | Evansville, Ind., First Christian Church |
| Sears, John A. | Blanchester, Ohio, First Christian Church |
| Seath, Robert W. | Cincinnati, Ohio Montgomery Road Church |
| Sewell, Hervy | Vestaburg, Mich. |
| Shockney, A. N. | Portland, Ind. |
| Selby, Charles | Dupont, Ind., Madison, Ind. |
| Sensibaugh, Hugh F. | Cincinnati, Ohio, Lockland Church |
| Simpson, J. Raymond | Chaplain, U. S. Army |
| Small, Ralph | U. S. Army |
| Small, Richard | U. S. Army |
| Small, Robert | |
| Smelser, Robert | Little York, Ind., Bunker Hill, Ind. |
| Smith, Edwin | Hinton, Ky., Connersville, Ky. |
| Smith, Floyd H. | New Vienna, Ohio |
| Smith, Fred | Huntington, W. Va. |
| Smith, T. K. | Columbus, Ind., Tabernacle Church |
| Smith, W. C. | Chilhowie, Va. |
| Son, Irwin | Apache, Okla. |
| Sparks, Melvin | Bell Gardens, Calif. |
| Sparrow, Coleman T. | Berry, Ky., Bradford, Ky. |
| Spitler, Bruce | Forest Hills, Mich. |
| Stansberry, Howard G. | Chaplain, U. S. Army |
| Steever, Rolland | Elkins, W. Va. |
| Stephenson, R. E. | Riva, Md. |
| Strickler, Dexter | Sulphur, Okla. |
| Strong, Edwin B. | Moberly, Missouri |
| Strong, Homer A. | Long Beach, Calif., First Church |
| Steucher, Herbert | East Columbus, Ind. |
| Swetnam, Raymond | Williamstown, Ky. |
| Taylor, Lloyd J. | Salem, Va. |
| Tester, Noble | Sadiesville, Ky. |
| Thomas, G. T. | Trenton, Ohio |
| Tigner, L. J. | Peoria, Ill. |
| Tomlinson, L. G. | Los Angeles, Calif. |
| Tottingham, Wesley | Fowler, Calif. |
| Traylor, E. C. | Ironton, Ohio |
| Trinkle, Chas. L. | U. S. Army |
| Troyer, Charles | CeCelia, Ky. |
| Turner, Rex W. | Versailles, Ind. |
| Van Auken, Wilmer | Norfolk, Nebraska |
| Van Zile, Robert L. | Rushsylvania, Ohio |
| Villars, Luther | Ripley, Ohio |
| Walker, Felix D. | Jamestown, Ohio |
| Wallenberg, John | Winter Haven, Fla. |
| Walters, James | Glencoe, Ky., Robinson, Ky. |
| Wantland, D. B. | Decatur, Ill. Dalton City Church |
| Ward, Harold B. | Ridgewood, Long Island, N. Y. |
| Warnock, John | U. S. Army |
| Watson, Raymond T. | Monroe, La. |
| Watterworth, David L. | Hebron, Ind. |
| Watterworth, Eldon C. | |
| Weaver, Henry E. | Hampton, Iowa |
| Weaver, Marshall | Lowell, Ind. |
| Weaver, Robert O. | East Point, Ga. |
| Webb, Henry | Louisville, Ky., Clifton Christian Church |
| Wetzel, Louis | Cincinnati Bible Seminary, Cincinnati, Ohio |
| Whitman, Don | Sugar Tree Ridge, Ohio, Macon, Ohio |
| Whitton, Oren | Tampa, Fla., Central Church |
| Wild, Oscar | Newport News, Va. 24th Street Church |
| Wiley, Calvert | Slater, Texas |
| Williamson, Nathan | Winchester, Va. |
| Williamson, Chester A. | Cincinnati, Ohio, Western Hills Church |
| Willis, Pearl A. | Peebles, Ohio |
| Wilkin, Forrest | Birdseye, Ind., Ekerty, Ind. |
| Willson, Stanley W. | Xenia, Ohio |
| Wilson, George Earle | St. Joseph, Mo. |
| Wilson, John A. | Cincinnati, Ohio, Bridgetown Church |
| Wilson, Seth | Bentonville, Ark., Ozark Christian College |
| Wilson, William | Richmond, Va., Fairmont Ave. |
| Winn, Emmett | Felicity, Ohio |
| Winter, Gustave | Youngstown, Ohio |
| Winter, Willard | Demossville, Ky., Falmouth, Ky. |
| Wolfe, Clyde | Chaplain, U. S. Army |
| Woodard, Ralph | Owosso, Mich. |
| Woods, Hilton | East Liberty, Ohio |
| Wright, Lyle | Granger, Ind. |
| Yearick, Lester | Beloit, Wis. |
| Yoder, Verton H. | Mt. Vernon, Mo. |
| Yonaka, Howard | Flora, Ill. |
| Zetsche, Earl | Kewanee, Ill. |

***teachers, and not carried beyond the obvious limits; but these are not with us the grounds of reliance."—Campbell***

# CINCINNATI CHURCHES

Many of the churches listed below were organized by the students of The Cincinnati Bible Seminary. All of them are "loyal to Christ and every teaching of His Word." The ministers of these churches join together in sending the students the following message.

To all C. B. S. Students:

The Loyal Churches of Christ in Greater Cincinnati are happy and proud to be in the same city with C. B. S. and cordially welcome you to come and worship with them.

Inasmuch as the school season includes eight months out of the year, we feel that you can serve our Lord best by placing membership with one of these local congregations until such time as you complete your courses of study or go forth yourself to preach the Word.

Your services in the local churches will strengthen them just as the opportunities they offer you for training and experience will strengthen you and supplement your studies. Come, let us labor together for Him.

O. RAY BURGESS, *Chairman*

# Greater Cincinnati Churches Of Christ

| *Church* | *Address* | *Minister* |
|---|---|---|
| Anderson Ferry | 4548 River Road | Carl Montgomery |
| Bridgetown | Race Road | John Wilson |
| Chase Avenue | Chase and Brookside | Ard Hoven |
| Cleves | Main St. | Cecil Bennett |
| Columbia | Columbia Pkwy. and Stanley Ave. | Milton Dills |
| Dayton (Ky.) | Eighth and Walnut | Ray Johnson |
| Delhi | 6248 River Road | Robert A. Fogleman |
| Elsmere (Ky.) | Carlisle Ave. | Porter Estes |
| Erlanger (Ky.) | 25 Graves Ave. | Harold Hossom |
| Fourth | 1922 Eastern Ave. | Kenneth Eade<br>Carl Miller |
| Latonia (Ky.) Christian | 39th and Decoursey | Joseph D. Hill |
| Latonia (Ky.) | Inez Ave. | Carl A. Matthews |
| Lockland | 225-229 Mill St. | Hugh Sensibaugh |
| Loveland | Loveland | Tibbs Maxey, Jr. |
| Madisonville | Ward and Prentice | O. Ray Burgess<br>R. D. McLean (Assistant) |
| Miamitown | Miamitown | Edward Forehand |
| Milford | Main and Locust | Hugh Morgan |
| Mt. Adams | 396 Baum St. | Warren Nay |
| Mt. Washington | 6115 Corbly | Carl Wolf |
| Montgomery Road (Silverton) | 6917 Montgomery Road (permanent)<br>Henry's Hall, Silverton Ave. (temporary) | Robert Seath |
| Rolls Hill | Baltimore Ave. and Faraday Rd. | Eugene Fernsler |
| Western Hills | 4900 Glenway at Guerley | Chester A. Williamson |
| Westwood-Cheviot | Glenmore and Meadow Aves. | Floyd Pence |
| White Oak (Mt. Healthy) | Blue Rock Road | Woodrow Perry |
| Ft. Thomas Chapel | Ft. Thomas Army Post | Chaplain Elmer C. Lewis |

# PREACHERS OF TODAY

*Sixth Row*: K. Hannum, T. G. Burks, D. Butler, R. Puckett, M. Gallagher, W. Winters, R. Blackmore, L. Foster, P. Keeling, A. Janke, B. Odor, E. Bream, H. Edwards, R. Brestel, S. Hamilton.

*Fifth Row*: Wm. Newby, Sr., E. Winn, J. Greenwood, H. Harris, P. Willis, H. Brooks, D. Read, C. Montgomery, M. Baker, W. Nay, M. Powell, R. Swetnam, C. Miller, C. Matthews, R. D. McLean, L. Villars.

*Fourth Row*: M. Dills, J. Calloway, G. Jacobus, B. Hudspeth, L. Satterfield, H. Bream, Jr., R. Smelser, E. John, R. Casey, T. Bledsoe, C. Williamson, C. Race, P. Hazeltine, C. Selby, J. Meyers, S. Wilson.

*Third Row*: L. Doty, S. Kennedy, J. Kinner, D. Whitman, R. Seath, P. Estes, Ed. Smith, D. Large, O. Moore, C. Murphy, L. Newland, J. Walters, E. Hurt, C. Sparrow.

*Second Row*: W. Hill, R. Earhart, K. Bauer, L. Epperson, R. Hanson, H. Woods, E. Moore, N. Tester, G. Ensign, C. Branum, R. Harter.

*First Row*: R. Clark, E. Dale, F. Buck, R. Drake, R. C. Foster, I. Boswell, R. Records, G. M. Elliott, A. Carver, L. Wetzel, P. Mehrens, J. Wilson.

# IN MEMORIAM

*for*

## EDWIN R. ERRETT

a "preacher of today" who passed to his reward
on January 29, 1944, at the age of 53

# YOUNG TIMOTHYS

"I charge thee in the sight of God, and of Christ Jesus . . . *Preach The Word.*" These were the words of the apostle Paul to Timothy, a young preacher of his day. This charge is as immortal as the *Word* itself, and the need for its execution has been contemporary with every age since that time.

The Word of God is always victorious when it is permitted to have free course in the hearts of men. In order that it might do this, the first essential is that it be truly and wholly proclaimed. For centuries the world of humanity has been tossed about by "every wind of doctrine." For doctrine has been taught the commandments of men, "making the Word of God of none effect."

The Cincinnati Bible Seminary for twenty years has been faithfully devoted to the task of training and inspiring young men to go out and proclaim "the unsearchable riches of Christ" as they are found in God's Word. It is needless to say that the influence of the Seminary is felt in hundreds of churches throughout the country through the preaching of its graduates who are in full time service, but through the years there have always been a number of students who carry the gospel each week end to churches in nearby communities.

This year the number of student preachers is unusually large. It is generally felt that greatness in number is indicative of power; that cannot be denied, but along with that fact the world can be assured that, when these men go out, they are preaching from "no book but the Bible;" that they have "no creed but Christ;" and that they have "no plea but the Gospel."

## FRANK BUCK

Field Representative of The Cincinnati Bible Seminary, is constantly in touch with the "preachers of today." His frequent trips with students to present "Seminary Programs" in the churches have won many friends for the Seminary while rendering a real service to the churches. Seminary graduates are particularly glad to see Frank come with a group of talented young people. But Frank and the students are always glad to give help and encouragement to our boys on the firing line.

*life begins with our acceptance of Jesus Christ."—Records . . . "The world can't understand a Christian."—Foster . . .*

# FUTURE LEADERS

To these preachers of tomorrow has come a rich heritage—personal liberty in Christ along with countless other blessings brought about through the influence of Christianity. For this they owe a debt of gratitude to the brave men and women who for centuries past have willingly sacrificed their lives and their fortunes rather than deny their Lord. But in every age of persecution there have arisen new heroes of the faith, to fight the battle for truth. Such were the men who began the Restoration Movement a little more than a century ago and sought to free the church from the man-made dogmas in which it was shackled.

Since that time others have followed in their steps accepting the New Testament only as a rule of faith and practice and many are the men today who are preaching "Christ and Him crucified." But, upon you, the "Preachers of Tomorrow," rests the future of this great movement. *You must not fail! Into your hands shall be given the banner of Christ! Be yours to hold it high!*

Seminary students find many ways to serve. These four are helping Chaplain Elmer C. Lewis (right center) and Cpl. Davis J. McLean in the Chapel services at the Ft. Thomas (Ky.) Army Post. Chaplain Lewis, a Christian Church minister, is the only Chaplain on the Post at the present time. Cpl. McLean superintended the Sunday School until his recent departure over seas. The Seminary students assist in the organization of the Sunday School and the teaching of classes for service men and their children.

***"You will soon be replacing those of us who have not many more years to serve. Therefore, upon you young people,***

# PREACHERS OF TOMORROW

*Fifth Row*: H. Wolf, H. Race, L. Bolden, G. W. Gibson, P. Hesser, R. Lindamood, R. Powell.
*Fourth Row*: J. Harder, G. Thomas, B. Maxey, W. Newby, V. Maxey, M. Todd, A. Buck.
*Third Row*: C. Adams, H. Meyer, C. Hess, R. McKinney, H. McDole, C. Phillips.
*Second Row*: W. Walker, W. Roland, F. Gilbert, H. McDonald, A. W. McNees, L. Dace, G. Stansbury.
*First Row*: R. Eifort, H. Reynolds, P. Neal, K. Washburn, C. Troyer, K. Young, R. Williams, R. Ebersole.

## IN MEMORIAM

*for*
two students who would have been "Preachers of Tomorrow."

## EUGENE HETZEL and WAYNE GARDNER

who passed away

| | | |
|---|---|---|
| December 14, 1943 | and | April 5, 1944 |
| at the ages of | | |
| 15 | and | 18 |

***students of the Cincinnati Bible Seminary, rests a great responsibility. YOU MUST NOT FAIL US!"—R. C. Foster . . .***

# FRIENDS and PATRONS

# of

# C. B. S.

During these past four years of glorious travel through our Alma Mater, we have had the privilege of becoming acquainted with these churches and business establishments that have identified themselves as friends and patrons of The Cincinnati Bible Seminary by purchasing space in the advertising section of this year's Nautilus. Their interest and financial help has been greatly appreciated in the making of this year book, and will contribute to the advancement of the cause of Christ, the gospel, and The Cincinnati Bible Seminary.


## NAUTILUS
## 1945

### Theme:
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Plan to order a Nautilus for 1945.
It will carry the same high spiritual
tone as the Nautilus of 1944.

# THE CHRISTIAN STANDARD SAYS . . .

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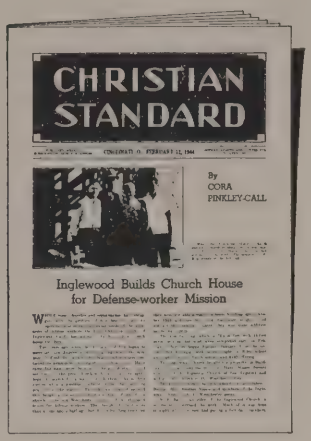
CHRISTIAN STANDARD

By CORA PINKLEY-CALL

Inglewood Builds Church House for Defense-worker Mission

Once again this news journal of the New Testament Churches of Christ reaffirms the pledge of its founder, Isaac Errett, who, in the very first issue wrote: "We seek to unite those only who ackowledge the one divine standard—the Word of God."

CHRISTIAN STANDARD—Box 5, Sta. N—Cincinnati 3, O.

**Columbia Church of Christ**

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*For Her*
TWENTY YEARS OF SERVICE
*In The*
KINGDOM OF CHRIST

MILTON W. DILLS, *Minister*

*Best Wishes To This Year's Graduates*

**First Christian Church**

West Frankfort, Ill.

W. C. BURRIS, *Minister*

*Compliments of*

**NORTH SEVENTH STREET CHURCH OF CHRIST**

George W. Boswell, *Minister*
Hamilton, Ohio

# W E L C O M E !

We count it a special pleasure when a student or friend of Cincinnati Bible Seminary drops in, either for a visit or to have membership with us. Our services:

SUNDAY—9:30 A. M., Bible school.
10:30 A. M., Lord's Table and Sermon.
6:30 P. M., expression groups for all ages.
7:30 P. M., Lord's Table and Sermon.

WEDNESDAY—7:30 P. M., prayer service.

## Chase Avenue Church of Christ

Chase and Brookside, near Hamilton, in Northside

CINCINNATI, OHIO

*(Also hear our minister, Ard Hoven, over the Christians' Hour radio broadcast each Lord's Day.)*

## Fairview Church of Christ

HILLSBORO, OHIO

A New Testament Church faithful and Loyal to His Word. Served for 15 years by these Seminary men:

A. L. Althaus, 1929-1936

Byron Carver, 1936-1937

Russell Martin, 1937-1940

Homes Morris, 1941-1942
and present Minister

ROY C. BLACKMORE, 1942—

## Sardinia Church of Christ

SARDINIA, OHIO

Congratulates the Graduating Class of 1944 and The Cincinnati Bible Seminary for her twenty years of Loyalty and Faithfulness to the Word of God.

ROY C. BLACKMORE, *Minister*

# We Congratulate You . . .

Graduating class of 1944—on reaching your goal. We are glad to have been able to help you achieve it. We will be watching you as you go forth to labor, trusting you will be true to Him who has called you into His Service.

We thank God over and over for C. B. S. and assure the faculty, management and undergraduates that we will stand to serve them any way that we can.

We urge all students to become members of some local church. Those who choose our congregation will find a hearty welcome awaiting them.

## THE MADISONVILLE CHRISTIAN CHURCH

Ward and Prentice Sts.

J. T. HALL, *Chairman of Board*

O. RAY BURGESS, *Minister* RALPH D. McLEAN, *Assistant*

## THE KENTONTOWN CHRISTIAN CHURCH

Kentontown, Kentucky

*Extends Congratulations To This Year's Graduating Class*

HARVEY BREAM, Jr., *Minister*

*Compliments of*

## PEEBLES CHURCH OF CHRIST

P. A. WILLIS, *Minister*
Peebles, Ohio

*Compliments of*

## CROTHERSVILLE CHRISTIAN CHURCH

MELVIN BAKER, *Minister*
Crothersville, Ind

*Compliments of*

## MACON CHURCH OF CHRIST

DON WHITMAN, *Minister*

Macon, Ohio

# The Jamaica Christian Mission
# CHURCHES *of* CHRIST
## Jamaica, British West Indies
### Luke D. Elliott, Supt.

### Past

From 1935 to 1943 fifty Churches of Christ were established in Jamaica, B. W. I., through the efforts of several workers. These churches are all true to the New Testament and have endured in spite of hardships and persecution. Many of these churches were won from denominationalism. "Freedom in Christ" appeals strongly to these people whose ancestors were held in slavery. Jamaicans speak the English language. We appreciate all the help given by the American brethren, without which this work could not have been accomplished.

### Present

At the present time the churches in Jamaica are under native leadership. The principle leaders are C. Leo Battieste, Wm. W. Ashly, Coniah Wilson and Cleveland Stewart. That their leadership is effective is seen in the fact that in 1943 there were over 1,000 responses to the Gospel invitation and 16 churches established. Several denominational ministers were also won to New Testament Christianity. Bro. Elliott sends funds to these leaders regularly from money sent to him for the work. He also sends lesson helps and advice.

*Please pray for us and for Jamaica.*

## *Future*
### A Post War Plan To "Take Jamaica For Christ"

Although the work in Jamaica continues to grow there is need for white leadership on the field. The Elliotts have planned carefully with the native leaders and with the American committee for the post war work in Jamaica. These plans include the following main features:

1. The return of the Elliotts as soon as possible. Floyd and Alice Hughes expect to go with them. Richard Elliott and other workers will go a little later.
2. The building of a mission home at Ewarton on mission property now being purchased.
3. The re-opening of the Jamaica Bible Seminary to train native evangelists and other Christian workers.
4. The establishment of 6 mission stations with 10 missionaries on the field within the first ten years after the war.

A sum of at least $4,000.00 will be required by the Elliotts and Hughes when they go to Jamaica to build a mission home, open the school, provide transportation and get the work started. $1,200.00 of this is on hand now. The balance should be raised as soon as possible.

## *True To The New Testament*

Send funds or communications to:
Mr. and Mrs. Luke D. Elliott,
or Mr. and Mrs. Floyd E. Hughes,
P. O. Box 454, Santa Rosa, Calif.

# May The Lord's Blessing Be Upon You

The membership of this church is genuinely interested in the Seminary, its faculty, its students, and in its progress.

It is a joy to have Seminary students in our services, and as members, all are welcome.

You'll always find a warm welcome here—ask the students who attend.

## Westwood-Cheviot Church of Christ

*The Church with the Lighted Tower*

Glenmore and Meadow Aves.

HARRY POLL, *Minister*

## Congratulations!

"Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth. But be thou sober in all things, suffer hardship, do the work of an evangelist, fulfill thy ministry." II Tim. 2:15; 4:5

## CENTRAL CHURCH OF CHRIST

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## THE BRIDGETOWN CHURCH OF CHRIST

Cincinnati, Ohio

JOHN WILSON, *Minister*

# *To The Senior Class*

# CONGRATULATIONS

Sincere congratulations on your commencement, Seniors. May your ministry for Christ and His Church be long and ever fruitful.

## To Every C. B. S. Underclassman

Congratulations on the choice you have made—studying to enter into full-time work for the Master.

## Graduates and Students Alike

It is a pleasure to greet you on this occasion and we look forward to friendly association with you in your work during the years ahead.

## THE STANDARD PUBLISHING COMPANY

A New Testament Church Publishing House
Since 1866

Standard Plant
Cincinnati, Ohio

## "Not To Be Ministered Unto But To Minister"

In the name of our Lord Jesus Christ we extend to you, your family and friends, a cordial invitation to worship with us in our various services. May your coming and going be attended with richest blessings. This is Christ's Church. Here, through beautiful services, we come close to God and our comrades in worship. Here we learn the truths by which we may live brave, happy and useful lives. We find comfort in our sorrows, courage in our struggles and joy in our victories. Though we may differ in opinions, in essentials we are united with Christ, our Saviour and Friend. We dare preach the WHOLE counsel of God! Help us grow!

**The Lockland Christian Church**

225-229 Mill St.—Cincinnati 15, Ohio

HUGH FARIS SENSIBAUGH, *Minister*

*Compliments*
*of*
**FRIENDSHIP CIRCLE**
*of*
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*at*
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**SHELBY**
**CHRISTIAN CHURCH**
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In Indiana

REX TURNER, *Minister*

## Announcement

After Prayerful consideration we have decided, inasmuch as there is no Negro Bible College in existence, to give our lives to the Training of Negro Preachers of The Word.

WE WILL APPRECIATE THE
NAMES OF WORTHY
PROSPECTIVE STUDENTS

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# THE CHRISTIAN RESTORATION ASSOCIATION

701-3 People's Bank Building

CINCINNATI, OHIO

1. Publishes *The Restoration Herald.*

   a. The Restoration Herald champions New Testament Christianity, and is entirely loyal to the Church of Christ.

   b. The Restoration Herald courageously proclaims the truth and fearlessly exposes error.

   c. The clearness and incisiveness of its editorials is unsurpassed in any religious journal.

   d. The extraordinary ability of the editor to grasp the significance of the various solutions offered to the problems confronting the disciples of Christ, and his inimitable style in setting forth their true worth, is a model of excellence for all loyal ministers of the Gospel.

2. Supports a full time evangelist in the field.
   Orlin L. Mankamyer, loyal preacher of the gospel, is available to churches desiring his services.

3. Helps support other evangelists in various fields of service.

4. Maintains a church extension fund for the benefit of worthy churches.

After a successful ministry with the great church in Phoenix, Arizona, Robert E. Elmore now gives his entire time to the leadership of the Christian Restoration Association and to his work as editor of the "Restoration Herald."

# The Congregation of
# THE CHURCH OF CHRIST
## HILLSBORO, OHIO

PAUL JONES, *Minister*

*Proffer*

*Congratulations and All-Time Best Wishes*

*To*

ROY C. BLACKMORE

*Their*

SON IN THE MINISTRY

*and to*

ALL GRADUATES OF THE CLASS OF
NINETEEN HUNDRED FORTY-FOUR

## West Side Church of Christ

Springfield, Ill.

REUBEN L. ANDERSON, *Minister*
THOMAS C. KEY, *Asst. Minister*

and

## LAKE SPRINGFIELD CHRISTIAN ASSEMBLY

Lake Springfield, Ill.

MARSHALL W. LONG, *President*

## Western Hills Church of Christ

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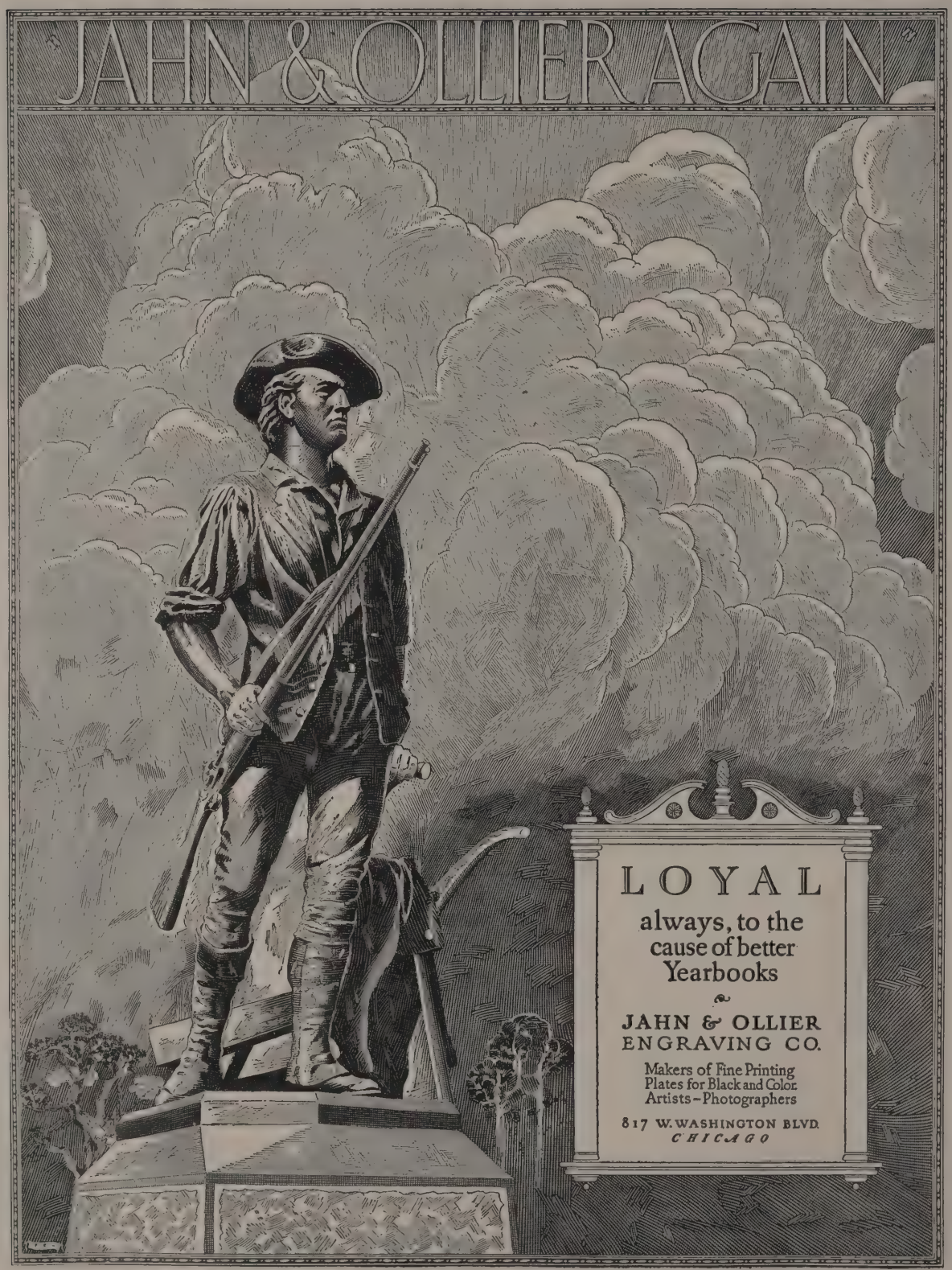
*of*

## Felicity Church of Christ Bible School

EMMETT A. WINN, *Minister*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and challenge
To Study to show thyself approved
of God

LEWIS FOSTER, *Minister*
Washington, Indiana

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Louisville, Kentucky

OWEN L. CROUCH, *Minister, Teacher*

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*from*

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THOMPSON BURKS, *Minister*

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O. T. SPARROW, *Minister*

South Bend, Indiana

## CHURCH OF CHRIST

Mulberry, Ohio

L. EDSIL DALE, *Minister*

## ORLIN L. MANKAMYER

General Evangelist of The
Christian Restoration Association
In The Interest of Weak and
Struggling Churches.

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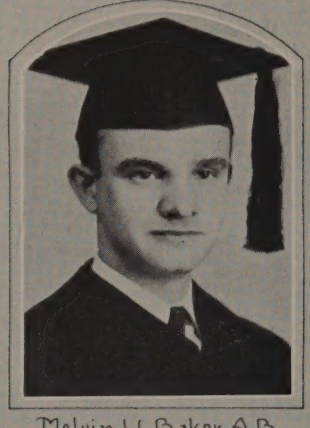

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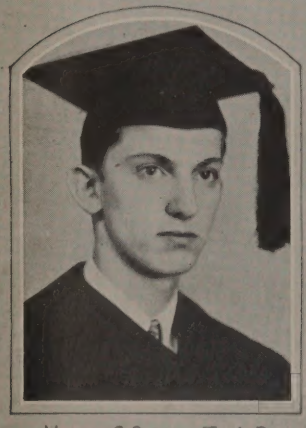

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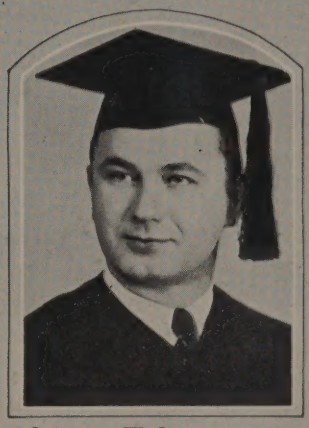

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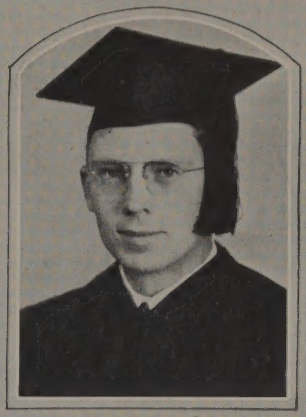

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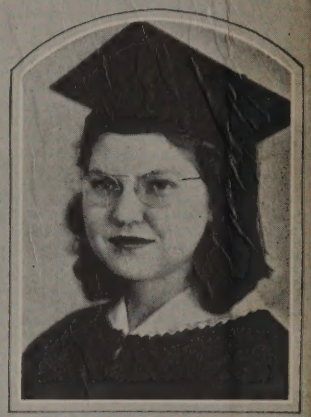

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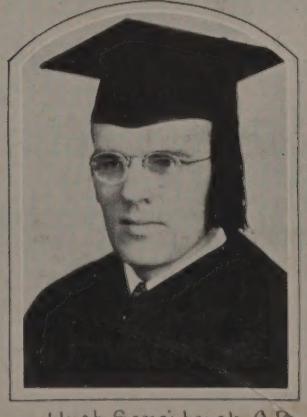

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